

**City Council Agenda Item #12\_  
Meeting of Sept. 16, 2019**

**Brief Description**

Items concerning the Hennepin County Medical Examiner's Office Project at 14300 Co. Rd. 62

- 1) Major amendment to an existing master development plan;
- 2) Conditional use permit; and
- 3) Site and building plan review

**Recommendation**

Introduce the ordinance and refer it to the planning commission

**Background**

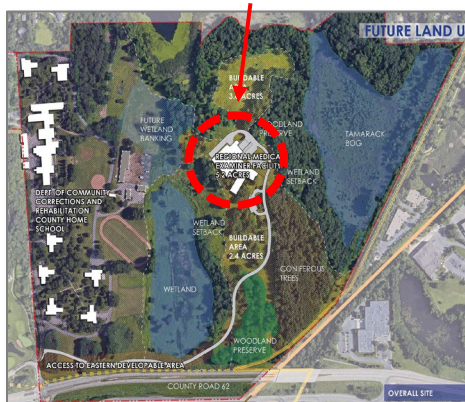
Hennepin County is proposing to build a new Medical Examiner's Office on the County Home School (CHS) property located at 14300 Co. Rd 62. The current office is located in downtown Minneapolis. All operations from the downtown facility location would be moved to the Minnetonka site. The Medical Examiner's Office serves Hennepin, Dakota and Scott Counties.

The immediate area has a mix of existing land uses. Glen Lake Golf Course, also owned by Hennepin County, is located to the west. Single-family neighborhoods and Glen Lake are located to the north. To the east and south are industrial uses. Major transportation corridors also define the eastern and southern borders - County Road 62, the Minnesota River Bluffs LRT Regional trail and Soo Line railroad.

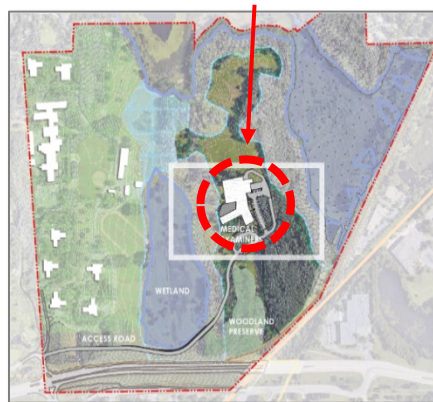
The site is zoned Planned Unit Development District and guided as Institutional in the comprehensive plan.

In Feb. 2019, the city council reviewed plans to develop the facility on the "eastern" portion of the CHS property. The council introduced the ordinance, but prior to the planning commission public hearing, the county decided to reconsider site options after staff raised a number of concerns about the access road disturbance, steep slopes, grading impacts and future site development.

*"East side" formal plan*



*"East side" concept plan*

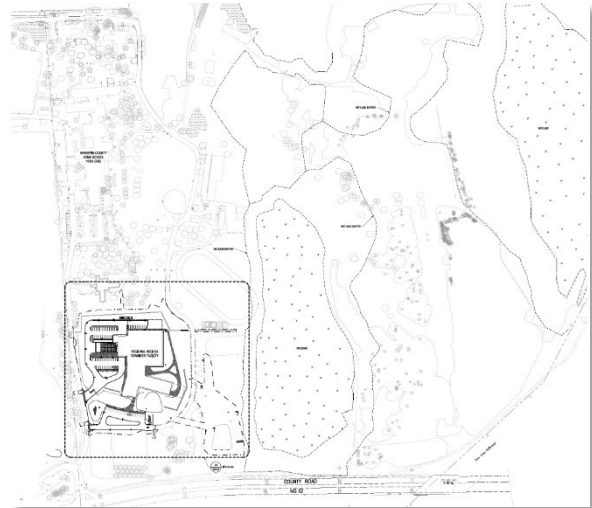


## Proposal

Hennepin County has revisited site development of the CHS site for the Medical Examiner's Office. The new plan proposes to construct a new medical examiner's facility on the west side of the County Home School site (CHS) at 14300 County Road 62. The proposed two-story, 56,000-square-foot building and associated parking are located south of the existing CHS complex, on the site of four existing CHS cottages.

The project will utilize the existing exit road from County Road 62 and the existing north/south access road to enter visitor parking, secured staff parking, and the secured CHS facility. The building would include office, autopsy, and conference spaces. The county anticipates the facility would also serve as a teaching and training facility for students, university faculty, and practitioners. There would not be a crematorium in the building.

*"West side" formal plan*



The proposal requires the approval of:

- 1) **Master Development Plan Amendment.** By City Code §300.22 Subd.9, the proposal requires a major amendment to the existing planned unit development, as the proposal: (1) substantially alters the location of buildings and road; and (2) increases the gross floor area of the building by more than 10 percent. Major amendments can only be approved by ordinance.
- 2) **Conditional Use Permit.** By City Code §300.22 Subd.3, all uses allowed by conditional use permit within any other district are allowed by conditional use permit in a PUD. Public buildings are conditionally-permitted uses in all zoning districts.
- 3) **Site and Building Plan Review.** By city code, site and building plan review is required for the construction of any non-single-family residential building.

## Neighborhood Meeting

The county held a neighborhood meeting on Aug. 13, 2019. There were 11 neighbors in attendance. Unlike the previous "east side" project, there was little discussion about natural resource issues. Most of the questions were specific to current county programs on-site, building and medical practice procedures, lighting, and noise. The county also fielded a question about the future use of the east side which they indicated it would likely stay as is, that there was no plan for future use.

**Issue Identification**

The purpose of introducing an ordinance is to give the city council the opportunity to review a new application before sending it to the planning commission for a recommendation. Introducing an ordinance does not constitute an approval. The tentative planning commission date is Sept. 19, 2019.

**Staff Recommendation**

Introduce the ordinance and refer it to the planning commission.

Submitted through:

Geralyn Barone, City Manager

Julie Wischnack, AICP, Community Development Director

Originated by:

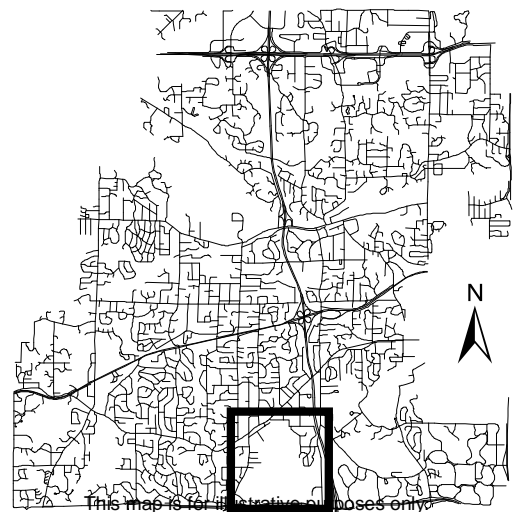
Loren Gordon, AICP, City Planner





**Location Map**

Project: Hennepin County  
 Medical Examiner's Office  
 Address: 14300 Co Rd 62



This map is for illustrative purposes only.





HENNEPIN COUNTY  
 MEDICAL EXAMINER  
 FACILITY  
 MINNETONKA, MN

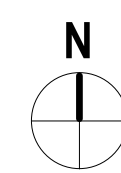
HENNEPIN COUNTY  
 A 2208 GOVERNMENT CENTER, MINNEAPOLIS, MN  
 55415

PROJECT NO. 023-10155-025  
 07/26/2019  
 HCME 95% CONSTRUCTION  
 DOCUMENTS

LEO A DALY

PLANNING  
 ARCHITECTURE  
 ENGINEERING  
 INTERIORS

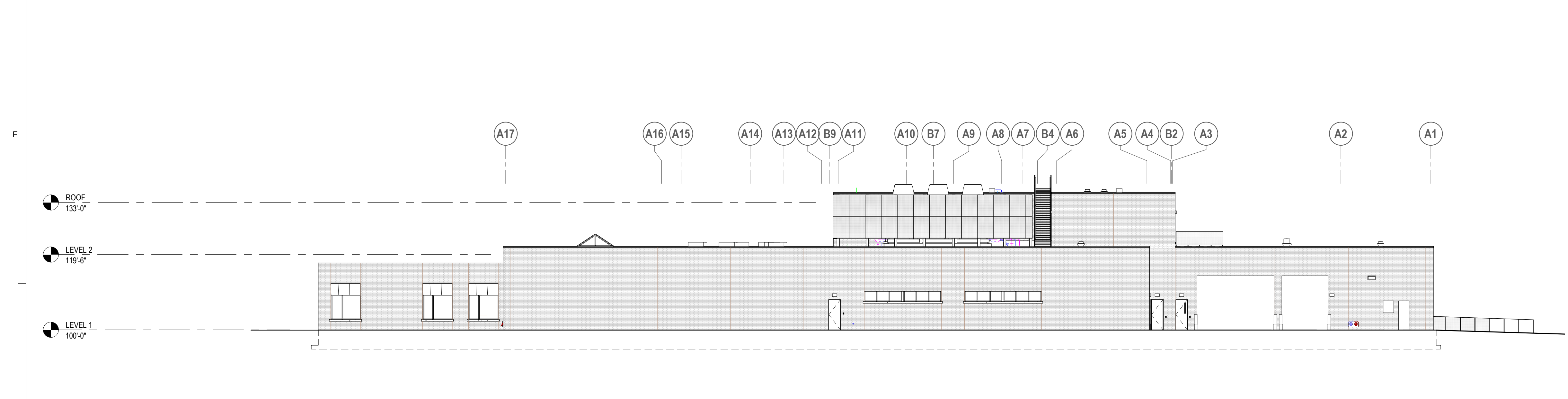
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- ABU DHABI
- ATLANTA
- AUSTIN
- CHICAGO
- COLLEGE STATION
- CORPUS CHRISTI
- DALLAS
- FLINT
- FORT WORTH
- HOUSTON
- LAN - MONTGOMERY COUNTY
- LANSING
- LAREDO
- LAS VEGAS
- LOS ANGELES
- MIAMI
- MIDWEST
- MILPITAS
- MINNEAPOLIS
- NORMAN
- OMAHA
- ORANGE
- SACRAMENTO
- SAN ANTONIO
- SAN MARCOS
- TAMPA
- WACO
- WASHINGTON, DC
- WEST PALM BEACH





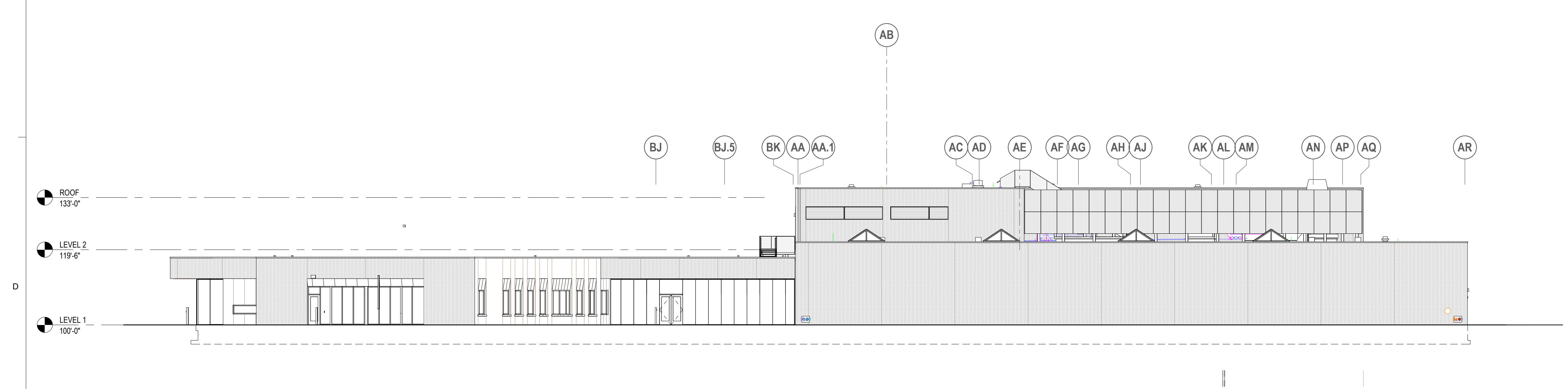






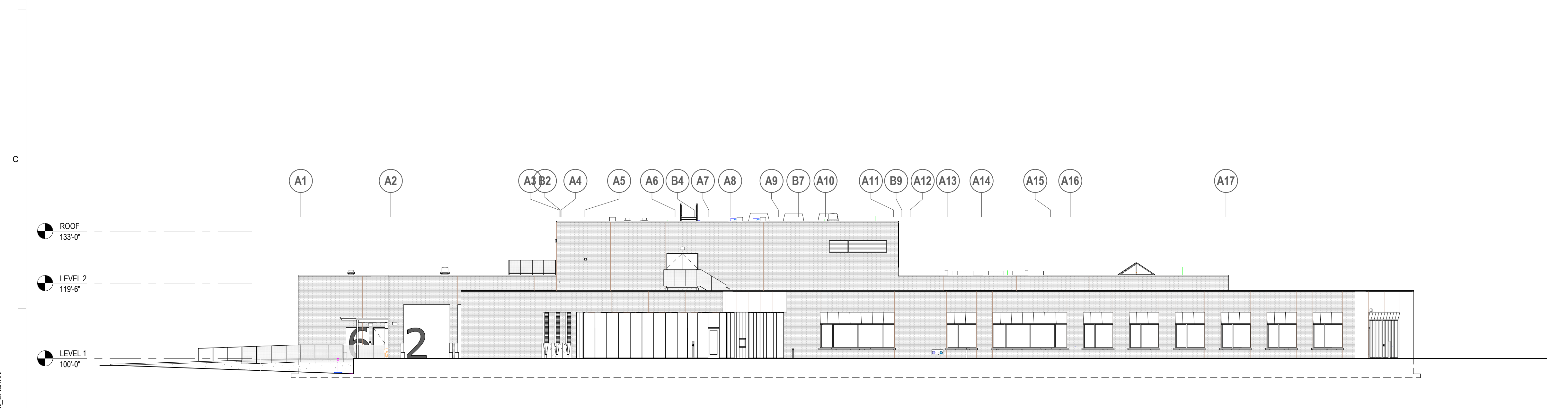
**E1 EXTERIOR ELEVATION - NORTH**  
SCALE: 1/16" = 1'-0"

OVERALL ELEVATIONS SHOWN FOR REFERENCE, SEE PARTIAL ELEVATIONS FOR FURTHER INFORMATION.



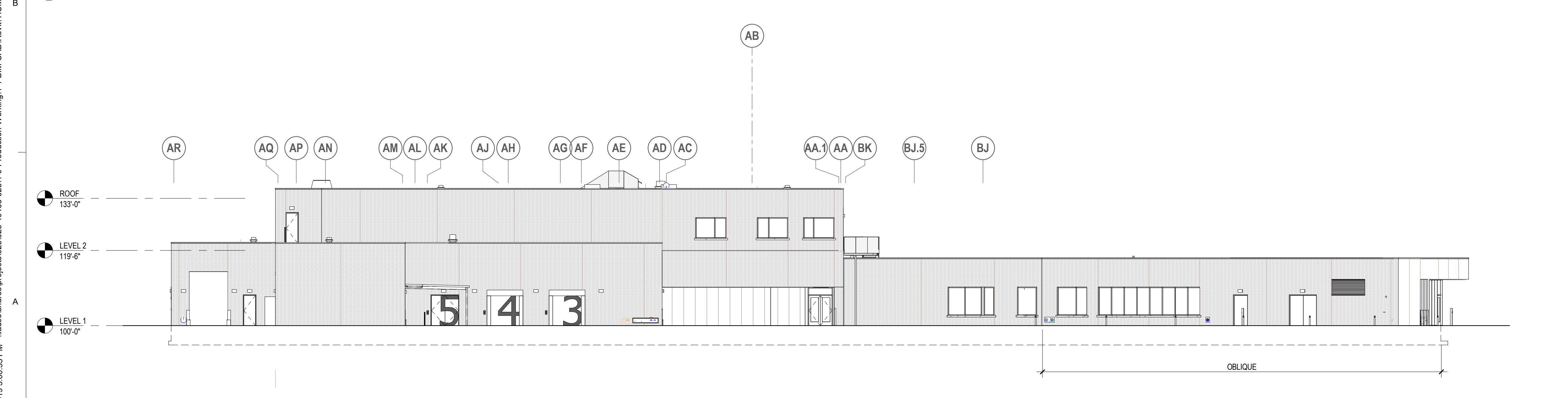
**D1 EXTERIOR ELEVATION - EAST**  
SCALE: 1/16" = 1'-0"

OVERALL ELEVATIONS SHOWN FOR REFERENCE, SEE PARTIAL ELEVATIONS FOR FURTHER INFORMATION.



**B1 EXTERIOR ELEVATION - SOUTH**  
SCALE: 1/16" = 1'-0"

OVERALL ELEVATIONS SHOWN FOR REFERENCE, SEE PARTIAL ELEVATIONS FOR FURTHER INFORMATION.



**A1 EXTERIOR ELEVATION - WEST**  
SCALE: 1/16" = 1'-0"

OVERALL ELEVATIONS SHOWN FOR REFERENCE, SEE PARTIAL ELEVATIONS FOR FURTHER INFORMATION.

**EXTERIOR MATERIAL LEGEND**

- (AAPB) ADA ACTUATOR PUSH BUTTON
- (BRM) BOND BEAM. SEE STRUCTURAL
- (BRCK-1) ENDICOTT NORMAN BRICK 13 RUNNING BOND
- (CDM) GAVITY DRAINAGE MATERIAL
- (CFM-F) 601 COLD FORMED METAL FRAMING. 16 GA. 16" O.C. MAX. ST. 65400
- (CFM-F1) DIAGONAL BRACING AS REQ'D BY 05400
- (CFM-F2) 2" FURRING. PROFILE SIZE AS DETAILED
- (CFM-F3) DEFLECTION TRACK
- (CSRM) 8" COMPACTED GRAVEL OR CRUSHED STONE MEETING THE REQUIREMENTS FOR RADON MITIGATION
- (CJ) CONTROL JOINT - 1"
- (CMU) CONCRETE MASONRY UNIT, SEE STRUCTURAL FOR MASONRY REQUIREMENTS
- (CR) CARD READER. SEE ELECTRICAL
- (CW-1) THERMALLY BROKEN CURTAINWALL FINISH SYSTEM. PREFINISHED - SSG
- (CW-2) THERMALLY BROKEN CURTAINWALL FINISH SYSTEM. PREFINISHED
- (CWFR) CURTAIN WALL FILLER PANEL BY CURTAIN WALL PROVIDER. MATCH COLOR TO FRAME
- (CWHR) CURTAIN WALL HEAD RECEPTOR
- (CWT-1) CERAMIC TILE. SEE FINISH PLANS
- (DMS) DOOR NUMBER SIGN - PAINT
- (EJC-1) 2" EXPANSION JOINT, ROOF. FRAMED BELLOWS COVER SYSTEM WITH MOISTURE BARRIER. IMM SYSTEMS ERJ SERIES OR APPROVED EQUAL
- (EJC-2) EXPANSION JOINT COVER - COPPER
- (EJC-3) EXPANSION JOINT COVER - BRONZE
- (EJC-4) 2" EXTERIOR EXPANSION JOINT WALL COVER. MATCH TO BRICK COLOR
- (EJC-5) 2" PREFINISHED INTERIOR EXPANSION JOINT WALL COVER
- (EPC) EPOXY PAINT COATING
- (EPM-1) FULLY ADHERED EPDM ROOFING. 60 MIL MEMBRANE. 1/2" COVER BOARD, 5" MIN POLYISO INSULATION AND VAPOR BARRIER. (FIRESTONE RUBBERGARD EPDM PLATINUM SYSTEM OR APPROVED EQUAL)
- (FAEB) FIRE ALARM EXTERIOR BELL. SEE ELEC.
- (FB) FIRE BARRIER
- (FSB-1) MASONRY FOAM GASKET SEAL
- (GSB-1) INTERIOR GYPSUM BOARD - 5/8" TYPE X
- (GSH-1) EXTERIOR GYPSUM BOARD SHEATHING - 5/8" TYPE X
- (HMDE) HOLLOW METAL DOOR AND FRAME (PNT-8)
- (INS-1) POLYISOCYANURATE RIGID BOARD INSULATION
- (INS-2) EXTRUDED POLYSTYRENE. RIGID BOARD INSULATION. BELOW GRADE
- (INS-3) MINERAL WOOL BATT INSULATION
- (INS-4) SPRAY FOAM INSULATION. SPRAY-APPLIED THERMAL BARRIER. ANTILUMINESCENT FIREPROOFING MATERIAL
- (INS-5) SPRAY FOAM INSULATION. SPRAY-APPLIED THERMAL BARRIER IN EXTERIOR STUD WALL
- (LDB) LOADING DOCK BUMPER
- (LEL) LOADING DOCK LIGHT
- (LDS) LOADING DOCK SEAL
- (LMSF) LIGHT GAUGE METAL STUD FRAMING. 16 GA MAX. O.C. G60
- (LT-1) GALVANIZED STEEL LINTEL. SEE STRUC. - COLOR TO MATCH BRICK (PNT-8)
- (LTX) LIGHTING FIXTURE. SEE ELEC.
- (LVR-1) 4" DRAINABLE ALUMINUM LOUVER WITH SCREEN AND MOUNTING ACCESSORIES BLANK OFF AS APPLICABLE
- (MC-1) MASONRY CONTROL JOINT
- (MEMB) METAL EQUIPMENT MOUNTING BOLLARD
- (MECH) MECHANICAL EQUIPMENT. SEE MECH
- (MF-1) METAL FABRICATION - MECHANICAL SCREEN
- (MF-2) GALVANIZED GRATING ROOF ACCESS STAIR BY 055113
- (MF-2A) METAL FABRICATION - ROOF ACCESS STAIR - PAINT TO MATCH BRICK (PNT-8) BY 055113
- (MCP) 3/8" GALV. STEEL CANOPY (PNT-8)
- (MCL-1) COMPOSITE COPPER PANEL WITH CONCEALED FASTENING. INCLUDE FURRING, SUPPORTING ELEMENTS AND TRIM
- (MTL-2) COMPOSITE METAL PANEL WITH CONCEALED FASTENING. INCLUDE FURRING, SUPPORTING ELEMENTS AND TRIM
- (MWV-1) CELLULAR MASONRY WEEPVENT (TOP & BOT)
- (OCD-1) OVERHEAD INSULATED COILING DOOR. MOTORIZED WITH CONTINUOUS HEAVY DUTY WEATHER SEAL
- (OOD) OVERHEAD INSULATED COILING DOOR. POLYCARBONATE LITES
- (ODN) OVERFLOW DOWNSPOUT NOZZLE. SEE MECH
- (PC-1) PRECAST WINDOW SILL. MATCH TO BRICK COLOR
- (POBD) PRIMARY AND OVERFLOW ROOF DRAIN
- (RL-1) EXTERIOR RAILING - 1 1/2" X 1 1/2" GALVANIZED STEEL SALLISTER W/ PERFORATED METAL PANEL RAILING (PNT-8) BY 055113
- (RSB-1) 1/2" ROOF SUBSTRATE BOARD
- (SAB-1) SPRAY APPLIED AIR BARRIER
- (SKLT) SKYLIGHT SYSTEM
- (SLNT) SEALANT W/ BACKER ROD
- (SLT) SEALANT
- (SMF-1) PREFINISHED FORMED METAL FLASHING. COLOR TO MATCH BRICK (PNT-8)
- (SMF-2) PREFINISHED METAL DRIP EDGE W/ FLEXIBLE MEMBRANE FLASHING. COLOR TO MATCH BRICK (PNT-8)
- (SMF-3) FLEXIBLE MEMBRANE SILL FLASHING
- (SMF-4) PREFINISHED METAL FLASHING. COLOR TO MATCH WINDOW FRAME
- (SMF-5) COPPER DRIP EDGE W/ FLEXIBLE MEMBRANE FLASHING
- (SMF-6) PREFINISHED METAL COUNTER FLASHING. COLOR TO MATCH BRICK
- (SSM-4) SOLID SURFACE WINDOW SILL
- (STR) STRUCTURAL. SEE STRUCTURAL DRAWINGS
- (TB-1) MECHANICALLY FASTENED TERMINATION BAR W/ JOINT SEALANT ON TOP
- (UVB-1) UNDERSLAB SHEET VAPOR BARRIER, 10 MIL MIN. CLASS A
- (WBK-1) WOOD BLOCKING - FIRE TREATED
- (WSD) SHIM AS REQUIRED
- (WG-1) WHEEL GUARD WALL PROTECTION
- (WH) WALL HYDRANT. SEE MECH
- (WPS-1) WATER PROOFING SYSTEM - DRAINAGE MAT
- (WPS-2) SELF-ADHERING MODIFIED BITUMINOUS SHEET MEMBRANE. 40 MIL
- (WS-1) WINDOW SHADE
- (WSH-1) 3/4" PLYWOOD SHEATHING - FIRE TREATED

**GENERAL ELEVATION NOTES**

- EXTERIOR SNT COLOR TO MATCH BRICK. CUSTOM COLOR AS REQ'D.
- PAINT STL LINTELS TO MATCH BRICK. SEE SPEC.
- BRICK WALL ELEVATIONS SHOW INTENT ONLY. BRICK SUPPLIER TO COORDINATE ALL SIZES, CONFIGURATIONS, OPENINGS AND CONTROL JOINTS.
- PAINT VISIBLE INTERIOR SURFACES OF EXTERIOR LOUVERS SLACK.
- ALL MECHANICAL ITEMS ON WALL SURFACE SHOW INTENT ONLY. MECH CONTRACTOR COORDINATE W/ ARCHITECT PRIOR TO INSTALL. SEE MECH DRAWINGS FOR ADDITIONAL INFO.
- ALL ELECTRICAL ITEMS ON WALL SURFACE SHOW INTENT ONLY. ELEC. CONTRACTOR COORDINATE W/ ARCHITECT PRIOR TO INSTALL. SEE ELEC DRAWINGS FOR ADDITIONAL INFO.
- EXTERIOR LOUVERS TO BE PAINTED CUSTOM COLOR TO MATCH BRICK.

**HENNEPIN COUNTY MEDICAL EXAMINER FACILITY**  
MINNETONKA, MN



**HENNEPIN COUNTY**  
A 2208 GOVERNMENT CENTER,  
MINNEAPOLIS, MN 55415

**LEO A DALY**  
PLANNING ARCHITECTURE INTERIOR  
EST. 1911

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**LABORATORY EQUIPMENT DESIGN**  
**MCCLAREN, WILSON, & LAWRIE**  
11798 N LAKERIDGE PKWY, ASHLAND, VA  
23005 T:804-228-7473



**ELAN DESIGN LAB**  
CIVIL ENGINEERING  
901 NORTH THIRD STREET, SUITE 120,  
MINNEAPOLIS, MN 55401 T:612-260-7890

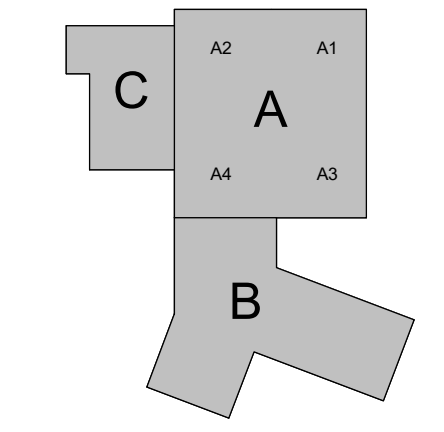
**DF/**

**LANDSCAPE ARCHITECTURE**  
**DAMON FARBER**  
401 SECOND AVE NORTH, SUITE 410,  
MINNEAPOLIS, MN 55401 T:612-332-7522



**TELECOMMUNICATIONS ENGINEERING**  
**TRUE NORTH CONSULTING**  
140 THIRD STREET SOUTH, STILLWATER,  
MN 55082 T:651-705-1231

**KEY PLAN**



**REVISIONS**

NO.	DESCRIPTION	DATE

**FILE LOG**

ACTIVITY	BY
Manager	T.PONERS
Design	S.ANDERSEN
Draw	RUB.AJ
Check	A.SMTH

STAMP

**NOT FOR CONSTRUCTION**

**HCME 95% CONSTRUCTION DOCUMENTS**

LAD Project No. 023-10155-025  
Hennepin County Contract No. 4984A9  
Hennepin County Project No. 1002306  
07/26/2019

OVERALL EXTERIOR ELEVATIONS

**AE200**

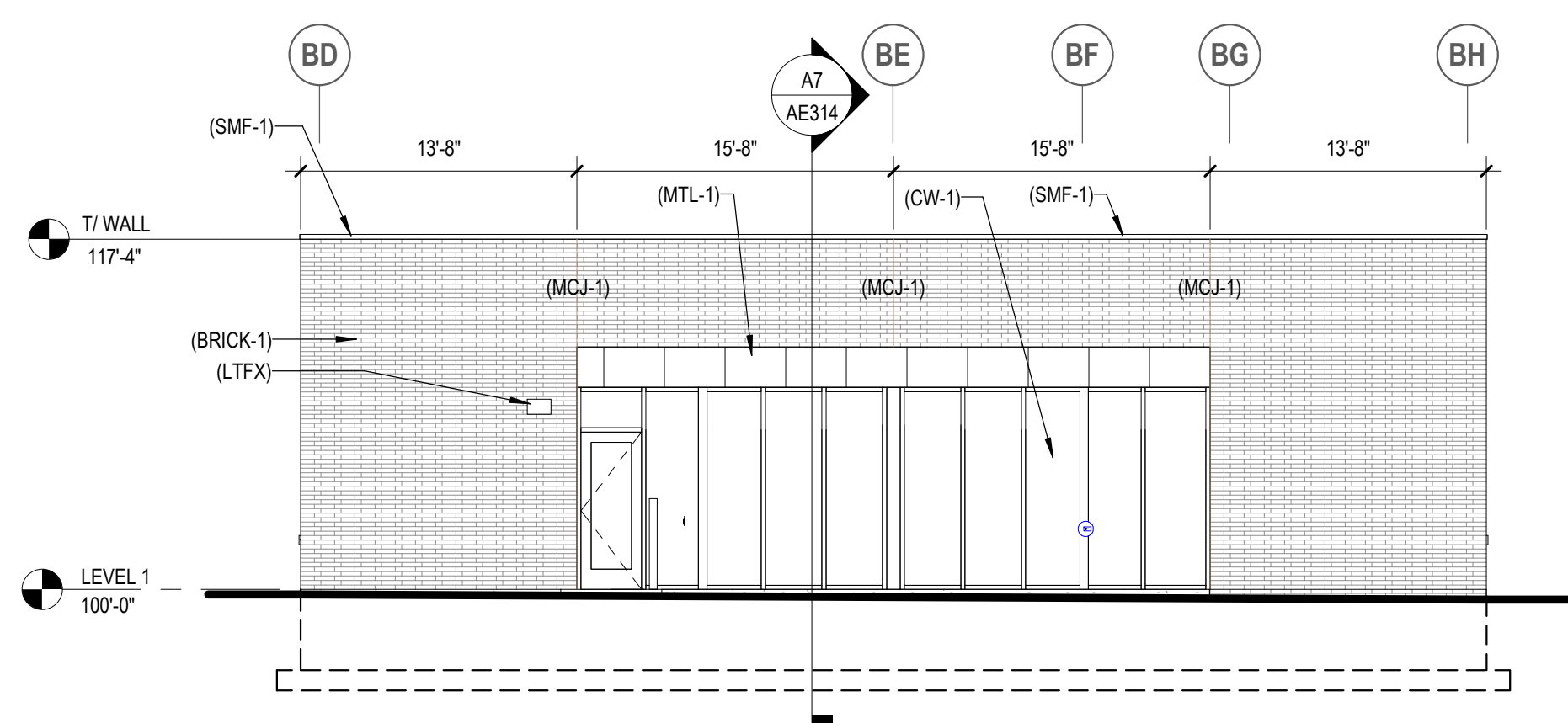




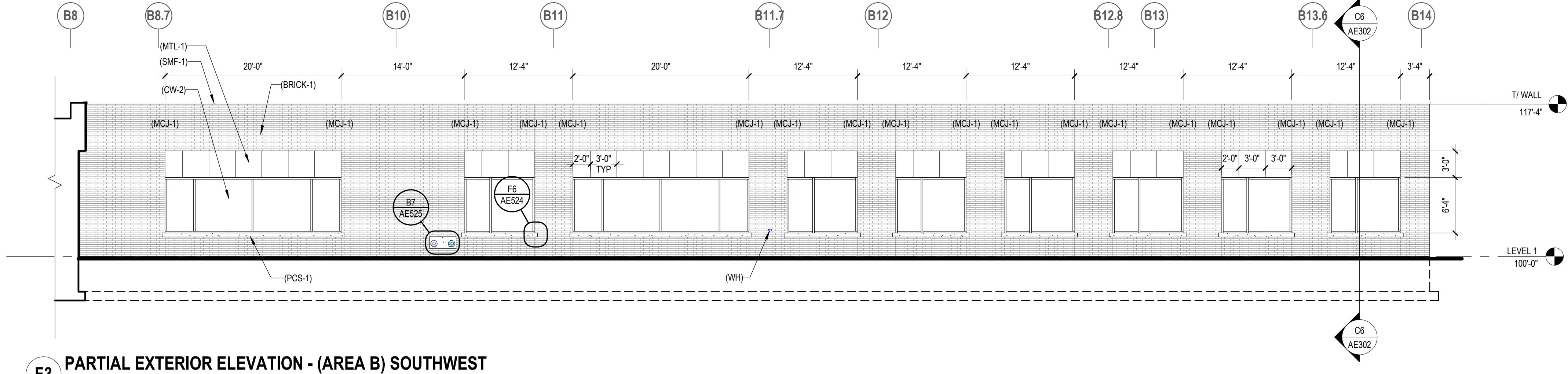




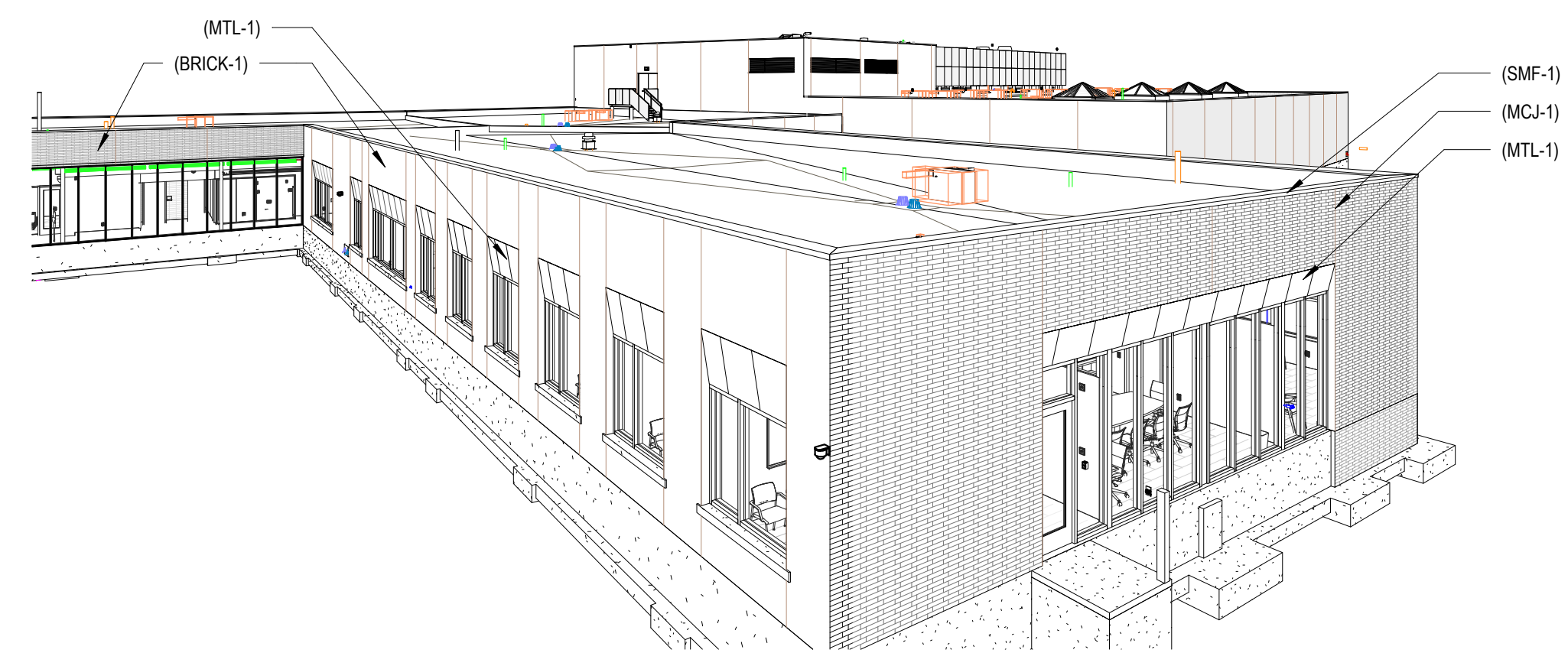




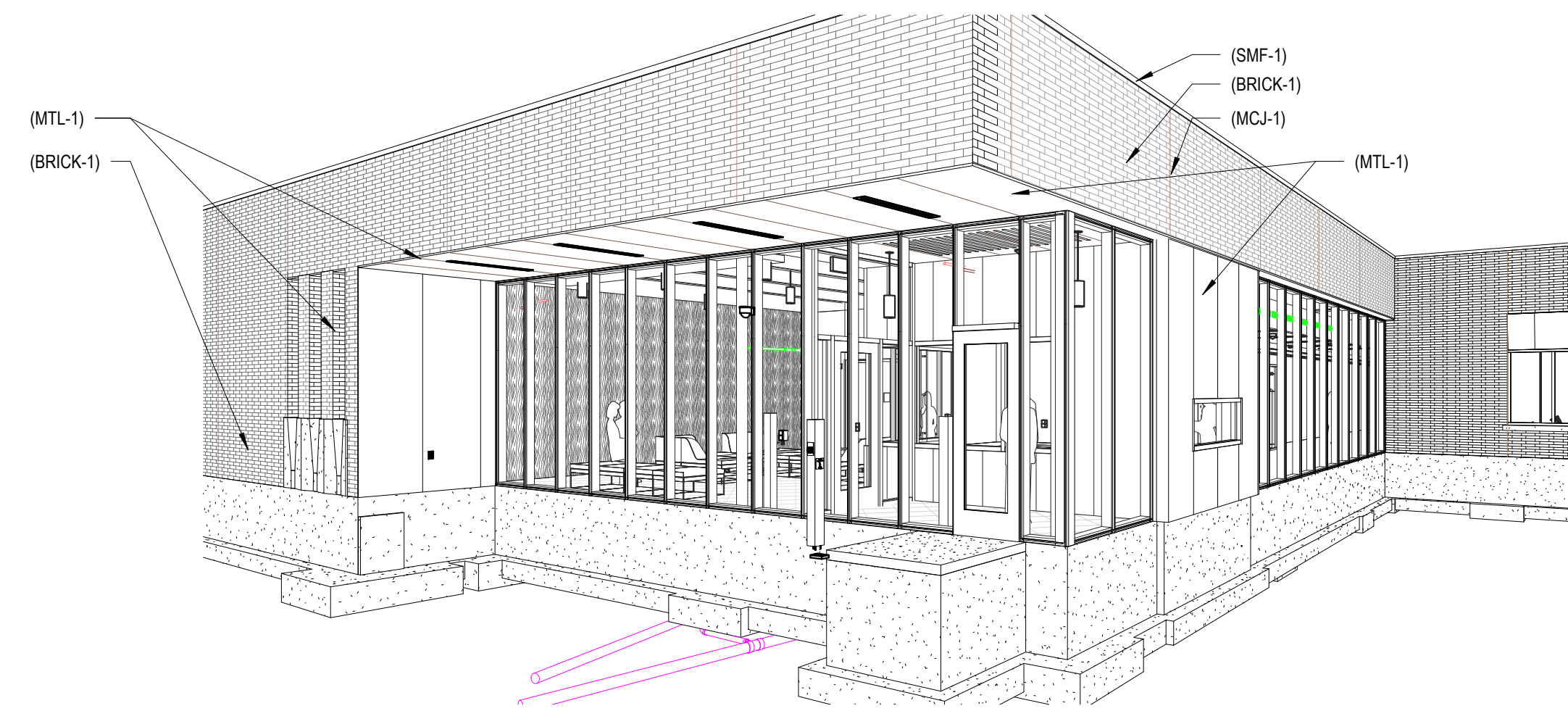
**F1 PARTIAL EXTERIOR ELEVATION - (AREA B) SOUTHEAST - LIBRARY**  
SCALE: 1/8" = 1'-0"



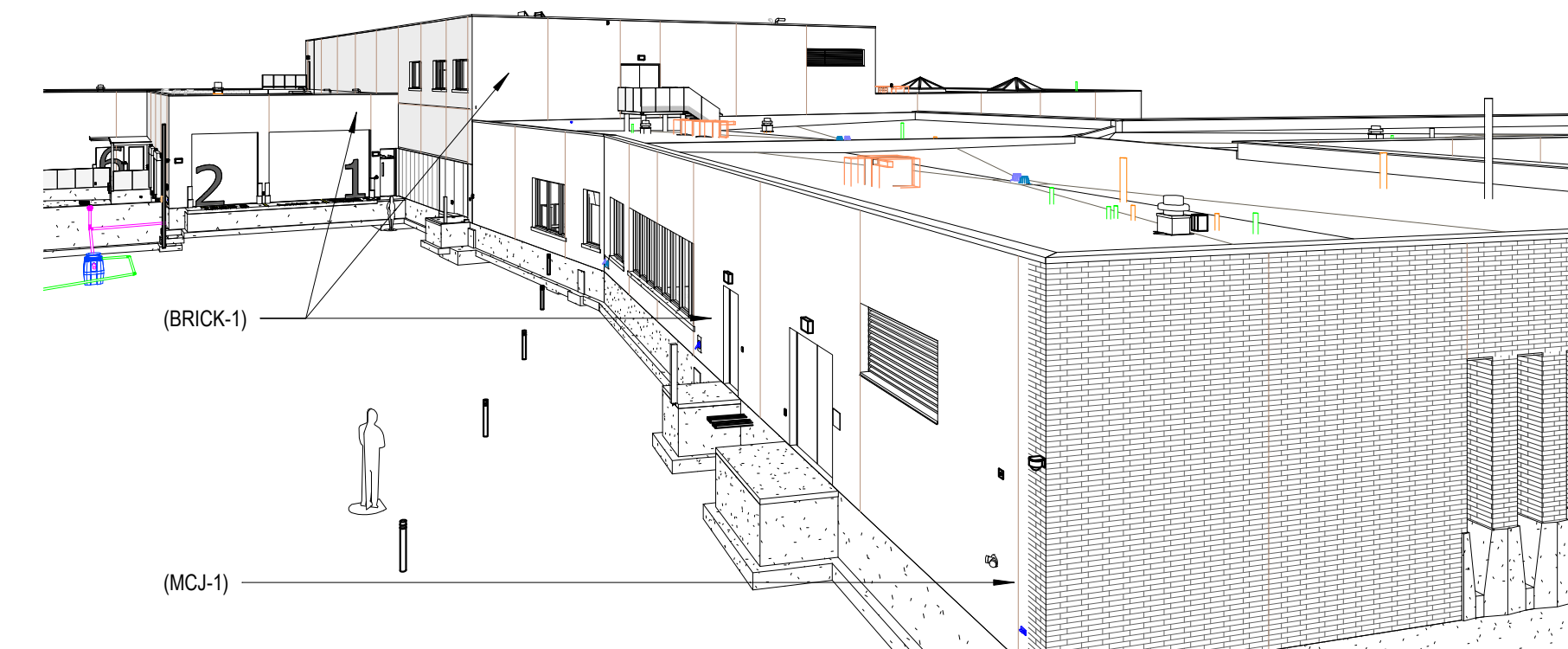
**F3 PARTIAL EXTERIOR ELEVATION - (AREA B) SOUTHWEST**  
SCALE: 1/8" = 1'-0"



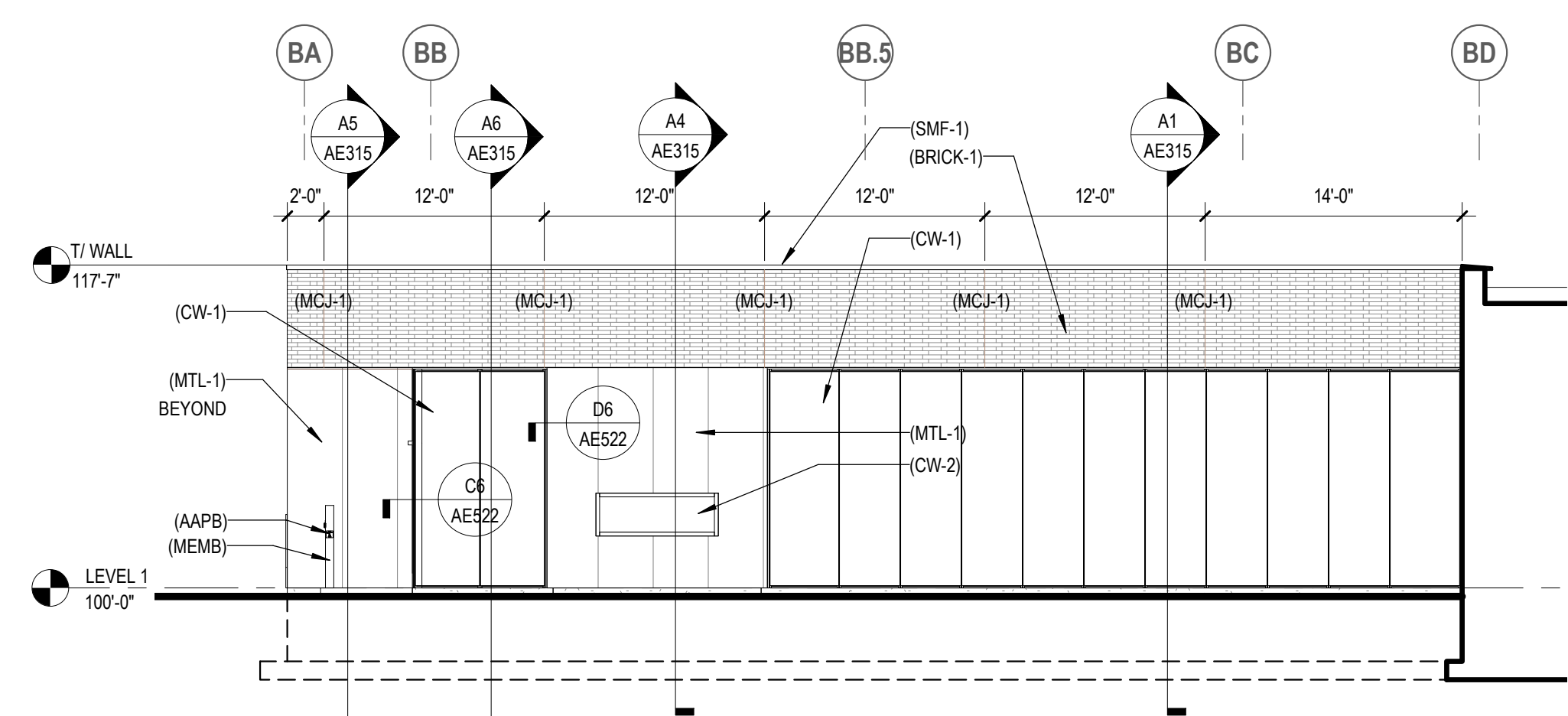
**D1 SOUTHEAST CORNER VIEW - REFERENCE ONLY**  
SCALE:



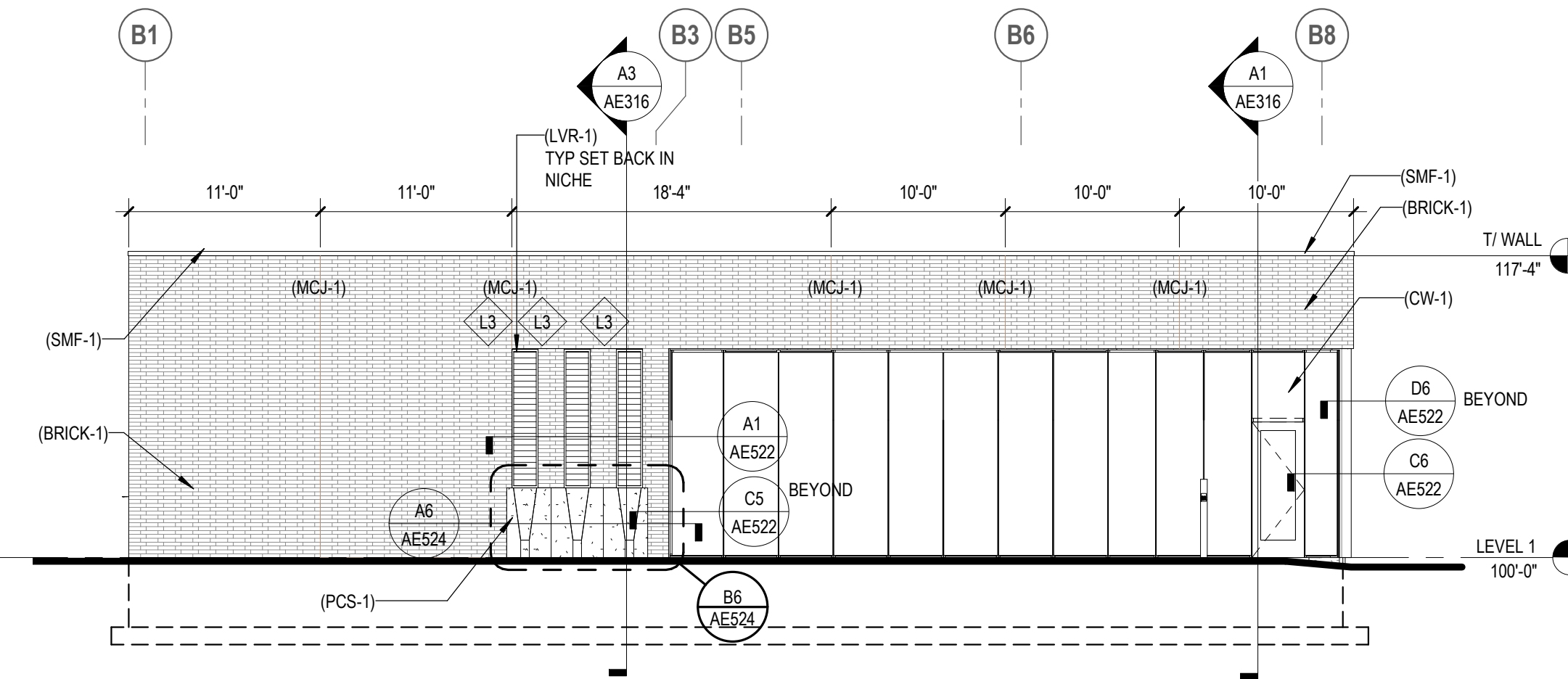
**D3 PUBLIC ENTRANCE VIEW - REFERENCE ONLY**  
SCALE:



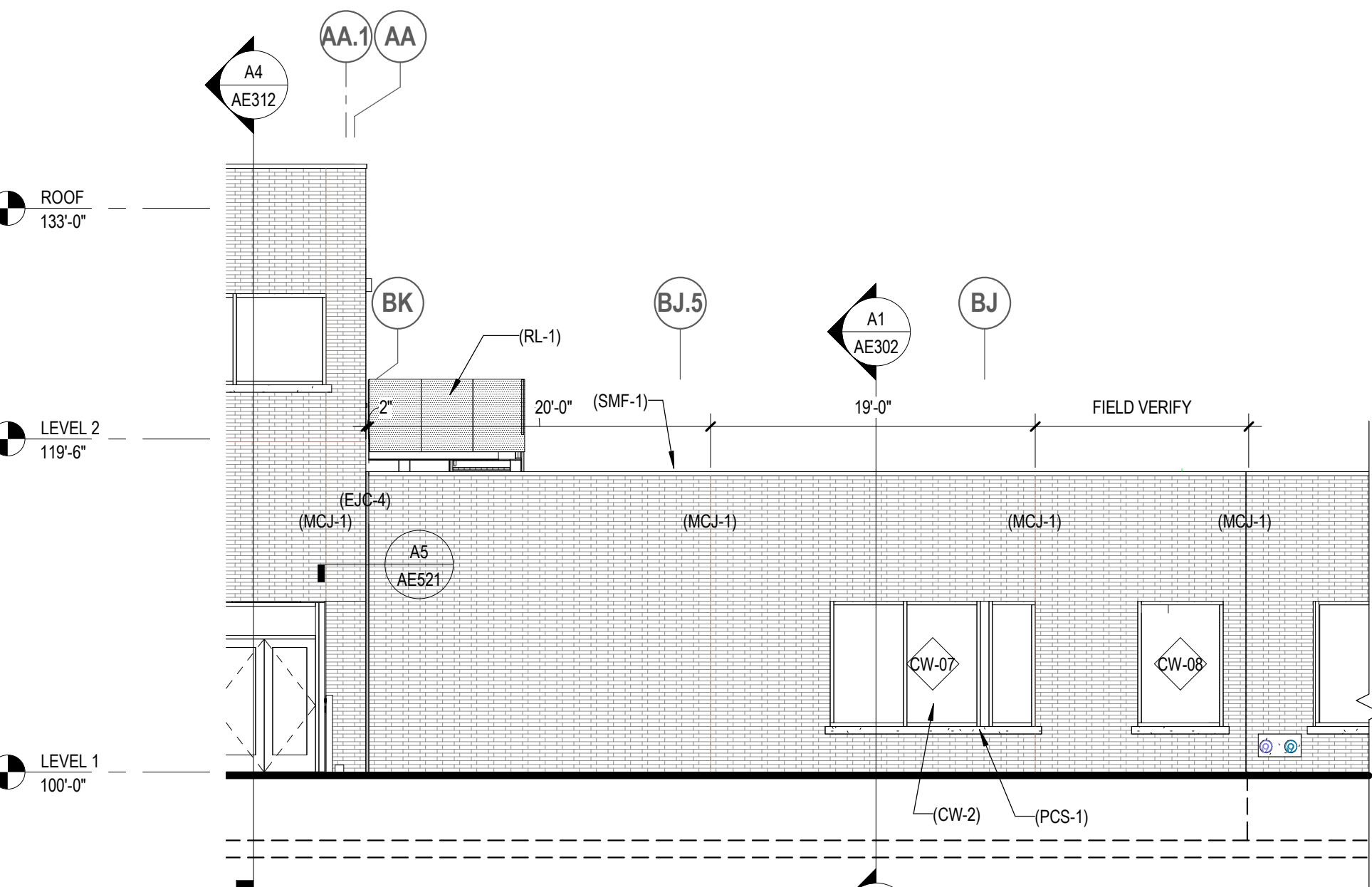
**D6 SOUTHWEST CORNER VIEW - REFERENCE ONLY**  
SCALE:



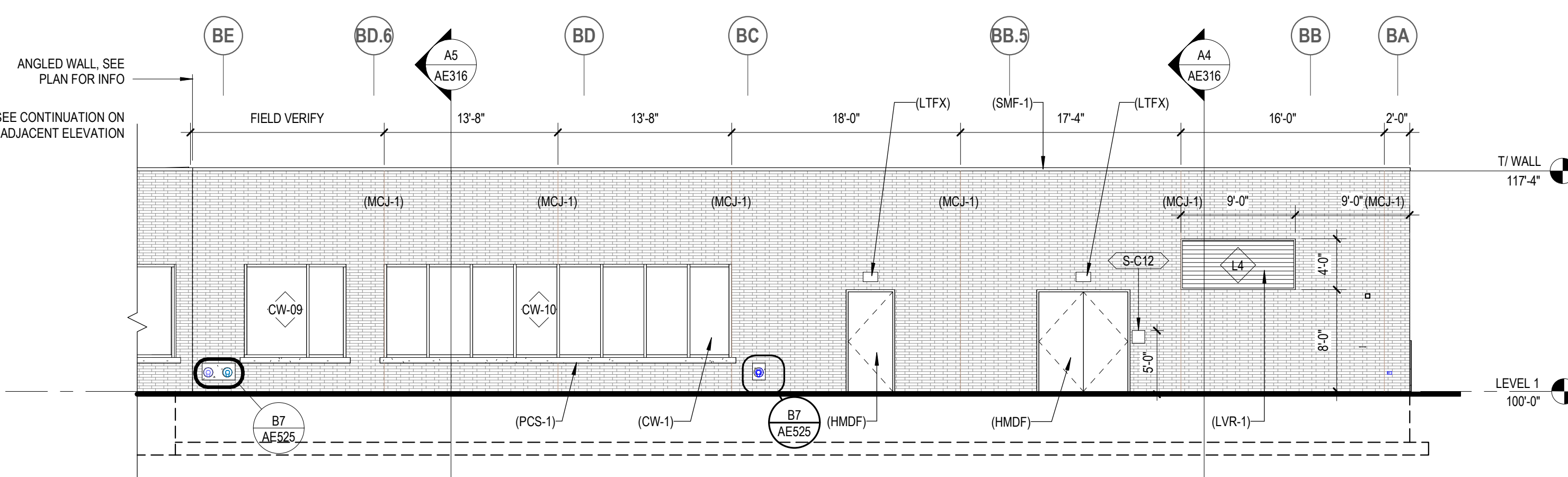
**C1 PARTIAL EXTERIOR ELEVATION - (AREA B) SOUTHEAST**  
SCALE: 1/8" = 1'-0"



**C4 PARTIAL EXTERIOR ELEVATION - (AREA B) SOUTHWEST - PUBLIC ENTRANCE**  
SCALE: 1/8" = 1'-0"



**A1 PARTIAL EXTERIOR ELEVATION - (AREA B) WEST**  
SCALE: 1/8" = 1'-0"



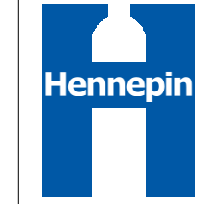
**A3 PARTIAL EXTERIOR ELEVATION - (AREA B) NORTHWEST**  
SCALE: 1/8" = 1'-0"

- GENERAL ELEVATION NOTES**
- EXTERIOR SMT COLOR TO MATCH BRICK. CUSTOM COLOR AS REQD.
  - PAINT STL LINTELS TO MATCH BRICK. SEE SPEC.
  - BRICK WALL ELEVATIONS SHOW INTENT ONLY. BRICK SUPPLIER TO COORDINATE ALL SIZES, CONFIGURATIONS, OPENINGS AND CONTROL JOINTS.
  - PAINT VISIBLE INTERIOR SURFACES OF EXTERIOR LOUVERS BLACK.
  - ALL MECHANICAL ITEMS ON WALL SURFACE SHOW INTENT ONLY. MECH CONTRACTOR COORDINATE W/ ARCHITECT PRIOR TO INSTALL. SEE MECH DRAWINGS FOR ADDITIONAL INFO.
  - ALL ELECTRICAL ITEMS ON WALL SURFACE SHOW INTENT ONLY. ELEC. CONTRACTOR COORDINATE W/ ARCHITECT PRIOR TO INSTALL. SEE ELEC DRAWINGS FOR ADDITIONAL INFO.
  - EXTERIOR LOUVERS TO BE PAINTED CUSTOM COLOR TO MATCH BRICK.

**KEYNOTE LEGEND**

Key Value	Keynote Text
(AAPB)	ADA ACTUATOR PUSH BUTTON
(BRICK-1)	FACE BRICK ( 3 5/8" X 2 1/4" X 11 5/8")
(CW-1)	THERMALLY BROKEN SSG CURTAINWALL FINISH SYSTEM - PREFINISHED
(CW-2)	THERMALLY BROKEN CURTAINWALL FINISH SYSTEM - PREFINISHED
(EJC-4)	2" EXTERIOR EXPANSION JOINT WALL COVER, MATCH TO BRICK COLOR
(HMDF)	HOLLOW METAL DOOR AND FRAME (PNT-8)
(LTFX)	LIGHTING FIXTURE, SEE ELEC.
(LVR-1)	4" DRAINABLE ALUMINUM LOUVER WITH SCREEN AND MOUNTING ACCESSORIES BLANK OFF AS APPLICABLE
(MCJ-1)	MASONRY CONTROL JOINT
(MEMB)	METAL EQUIPMENT MOUNTING BOLLARD
(MTL-1)	COMPOSITE COPPER PANEL WITH CONCEALED FASTENING, INCLUDE FURRING, SUPPORTING ELEMENTS AND TRIM
(PCS-1)	PRECAST WINDOW SILL, (ANCHORAGE REQUIRED- NOT SHOWN) MATCH TO BRICK COLOR.
(RL-1)	EXTERIOR RAILING - 1 1/2" X 1 1/2" GALVANIZED STEEL BALLUSTER W/ PERFORATED METAL PANEL RAILING (PNT-6) BY 055113
(SMF-1)	PREFINISHED FORMED METAL FLASHING, COLOR TO MATCH BRICK (PNT-8)
(WH)	WALL HYDRANT, SEE MECH

HENNEPIN COUNTY  
MEDICAL EXAMINER  
FACILITY  
MINNETONKA, MN



HENNEPIN COUNTY  
A 2208 GOVERNMENT CENTER,  
MINNEAPOLIS, MN 55415

LEO A DALY  
PLANNING  
ARCHITECTURAL  
ENGINEERS

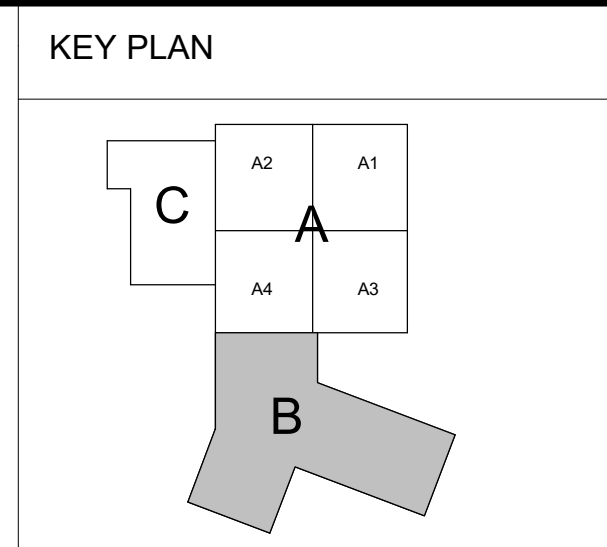
730 SECOND AVE SOUTH, SUITE 1300,  
MINNEAPOLIS, MN 55402-2455  
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MWL  
LABORATORY EQUIPMENT DESIGN  
MCCLAREN, WILSON, & LAWRIE  
11798 N LAKERIDGE PKWY, ASHLAND, VA  
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Elan  
DESIGN  
CIVIL ENGINEERING  
ELAN DESIGN LAB  
901 NORTH THIRD STREET, SUITE 120,  
MINNEAPOLIS, MN 55401 T:612-260-7980

DF/  
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MINNEAPOLIS, MN 55401 T:612-332-7522

trueNORTH  
consulting group  
TELECOMMUNICATIONS ENGINEERING  
TRUE NORTH CONSULTING  
140 THIRD STREET SOUTH, STILLWATER,  
MN 55082 T:651-705-1231



REVISIONS

NO.	DESCRIPTION	DATE

FILE LOG

ACTIVITY	BY
Manager	T.FOWERS
Design	S.ANDERSEN
Draw	YOK, A.S, RJB
Check	A.SMITH

STAMP

**NOT FOR CONSTRUCTION**

HCM 95%  
CONSTRUCTION  
DOCUMENTS

LAD Project No. 023-10155-025  
Hennepin County Contract No. 4984A9  
Hennepin County Project No. 1002306  
07/26/2019

EXTERIOR ELEVATIONS

AE203





























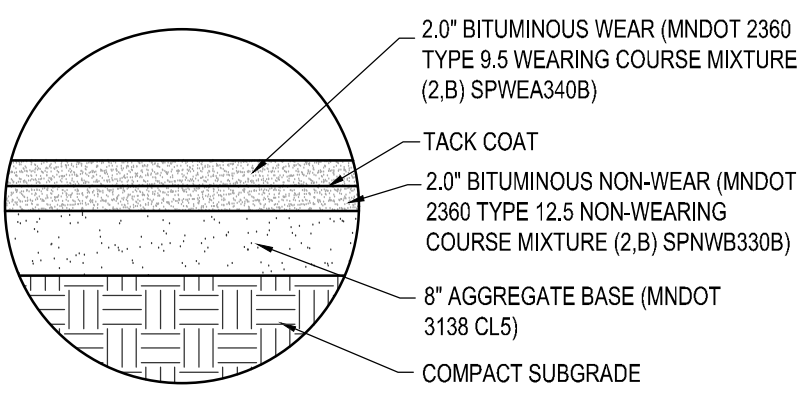




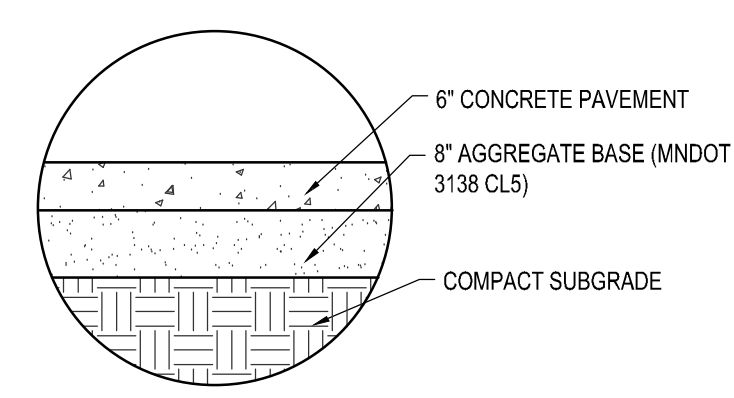




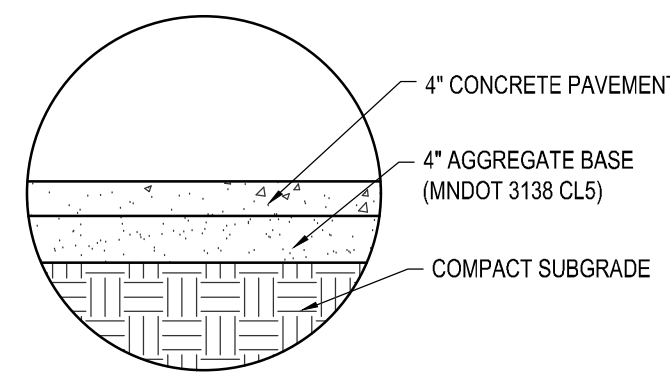




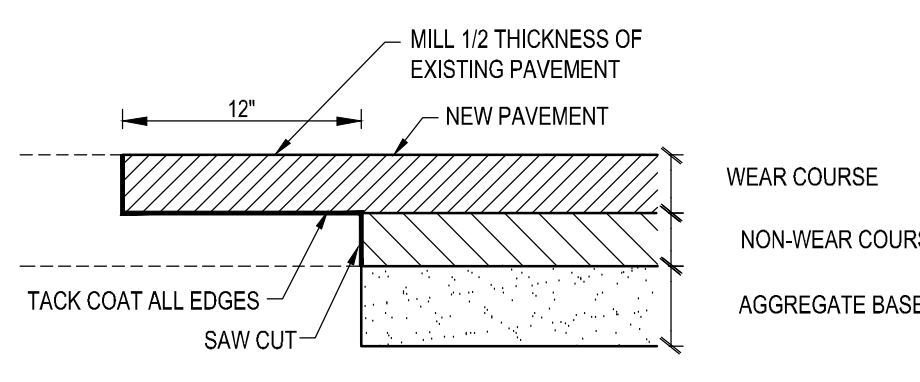
F1 BITUMINOUS PAVEMENT SECTION NO SCALE



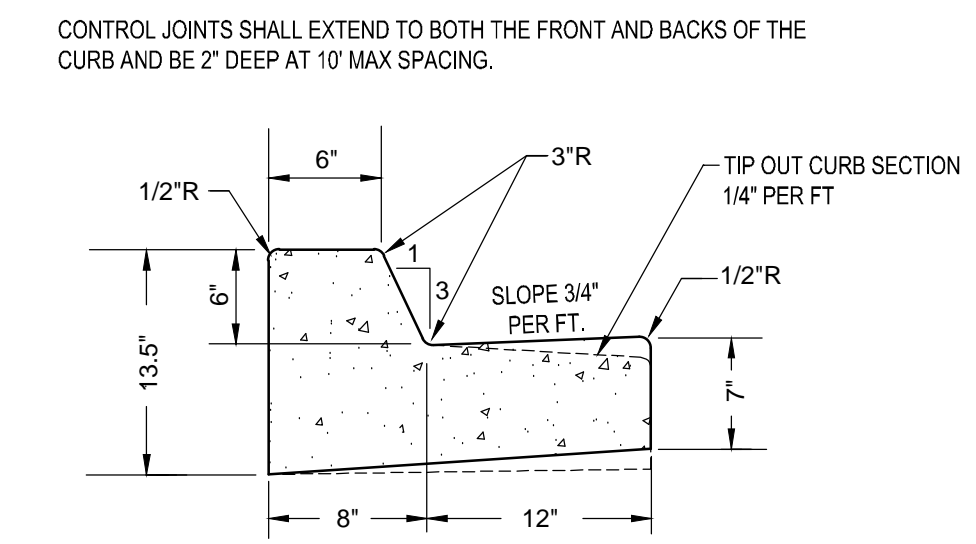
F2 CONCRETE PAVEMENT SECTION NO SCALE



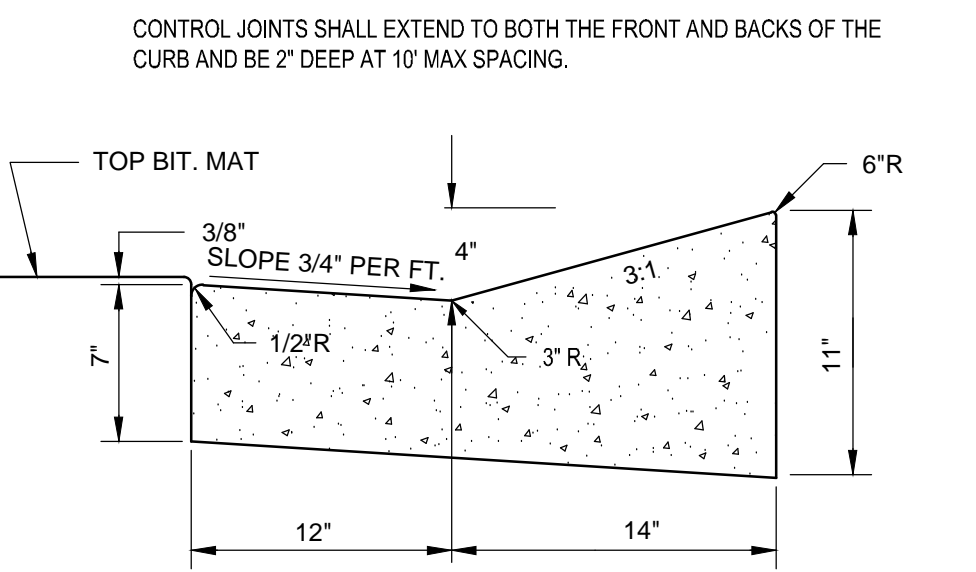
F3 CONCRETE WALKWAY SECTION NO SCALE



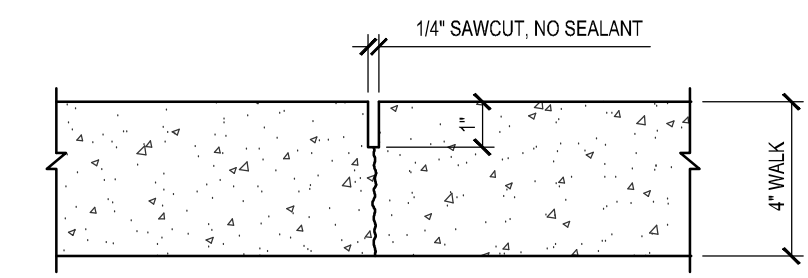
F5 BITUMINOUS INTERLOCK AT MATCH LINE NO SCALE



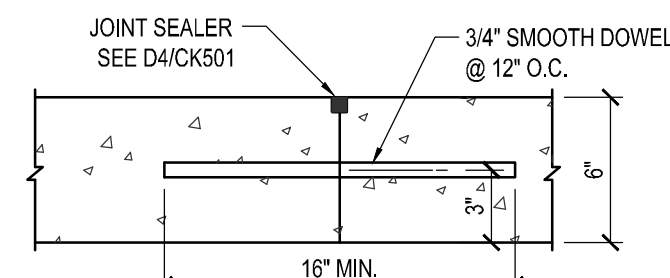
F6 B612 CONCRETE CURB & GUTTER NO SCALE



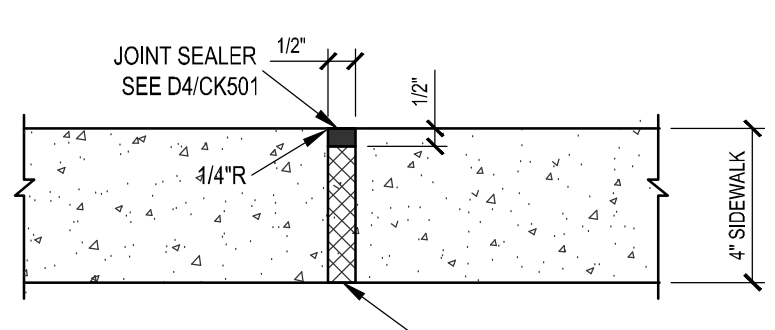
E6 D412 CONCRETE CURB & GUTTER NO SCALE



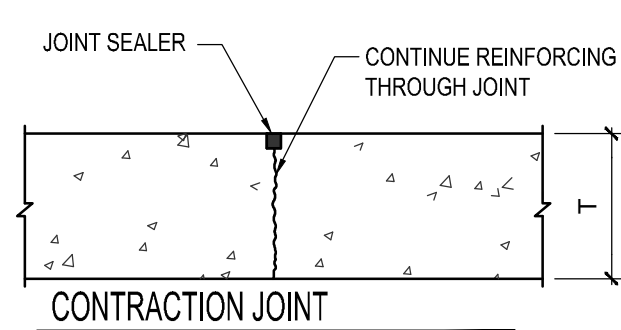
SAWCUT CONTROL JOINT  
SPACINGS: 4', 5' OR 6' WALK - MIN C/C SPACINGS SHALL EQUAL WIDTH OF WALK  
8' WALK - 4' C/C OR 4'X8' PANELS, OR AS DETAILED ON LANDSCAPE PLANS



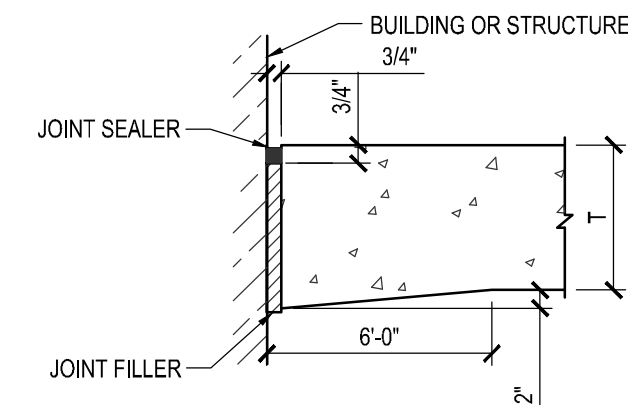
DOWELED CONSTRUCTION JOINT  
USE WHERE CONCRETE PLACEMENT OPERATIONS STOP FOR MORE THAN 30 MINUTES END FOR THE DAY, OR WHERE CAST AGAINST PREVIOUSLY PLACED OR EXISTING CONCRETE.



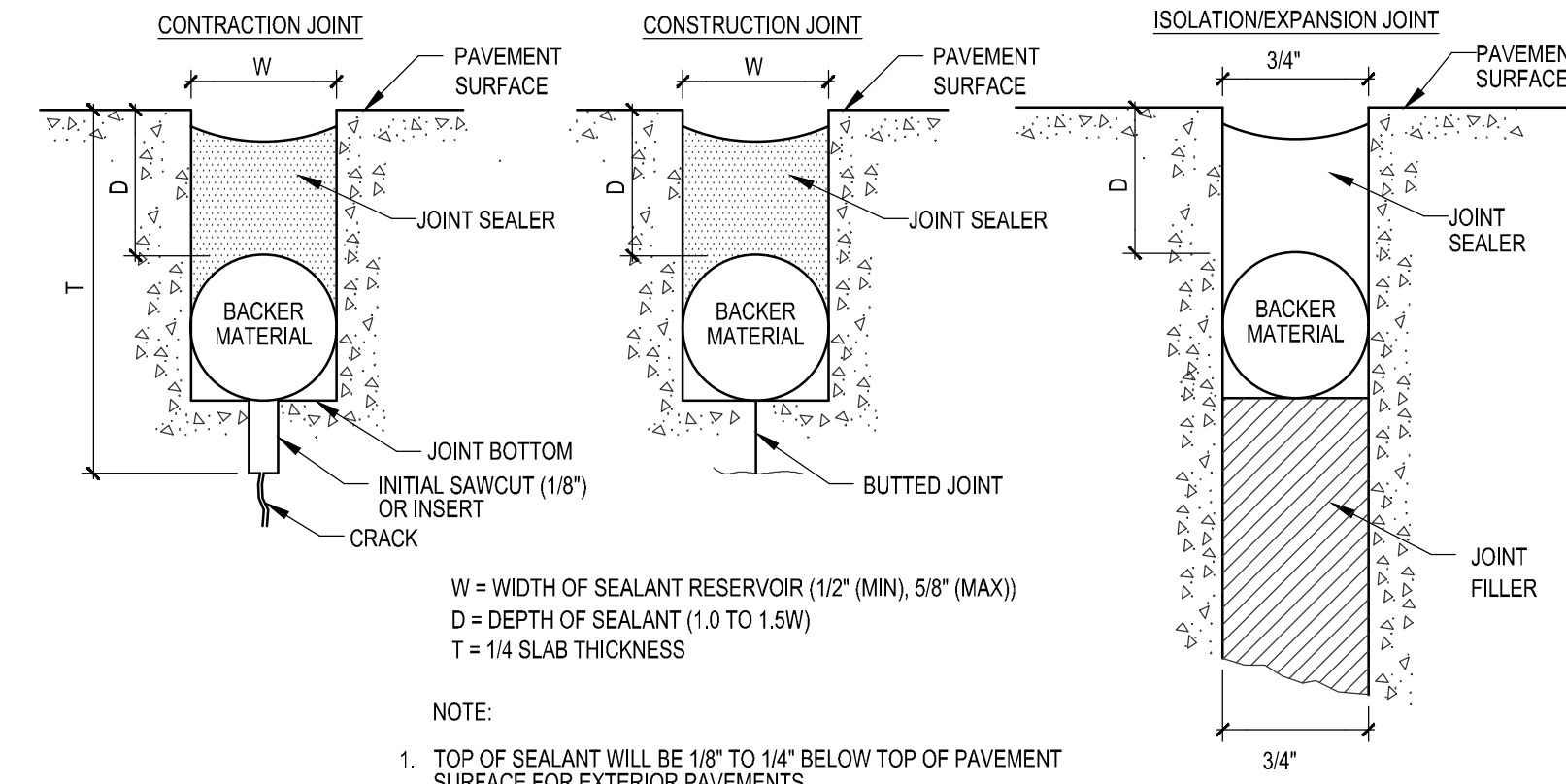
EXPANSION JOINT  
MAXIMUM SPACING 100'. ALSO USE WHEN ABUTTING BUILDINGS.



CONTRACTION JOINT  
12' MAX. SPACING



ISOLATION JOINT  
USE AGAINST BUILDINGS OR OTHER STRUCTURES



W = WIDTH OF SEALANT RESERVOIR (1/2" (MIN), 5/8" (MAX))  
D = DEPTH OF SEALANT (1.0 TO 1.5W)  
T = 1/4 SLAB THICKNESS

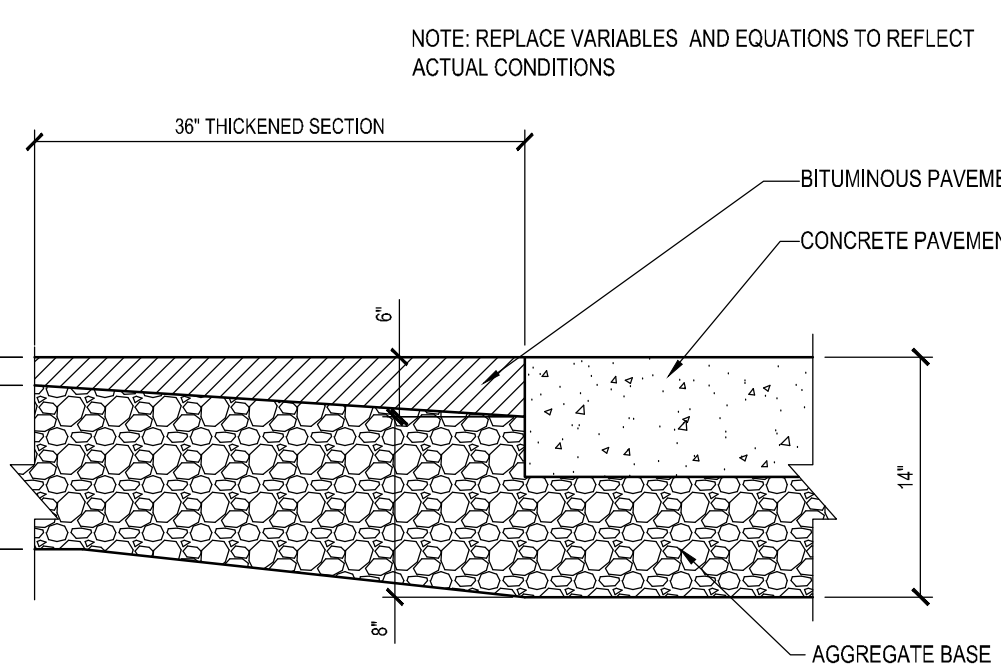
NOTE:  
1. TOP OF SEALANT WILL BE 1/8" TO 1/4" BELOW TOP OF PAVEMENT SURFACE FOR EXTERIOR PAVEMENTS

D4 JOINT SEALANT NO SCALE

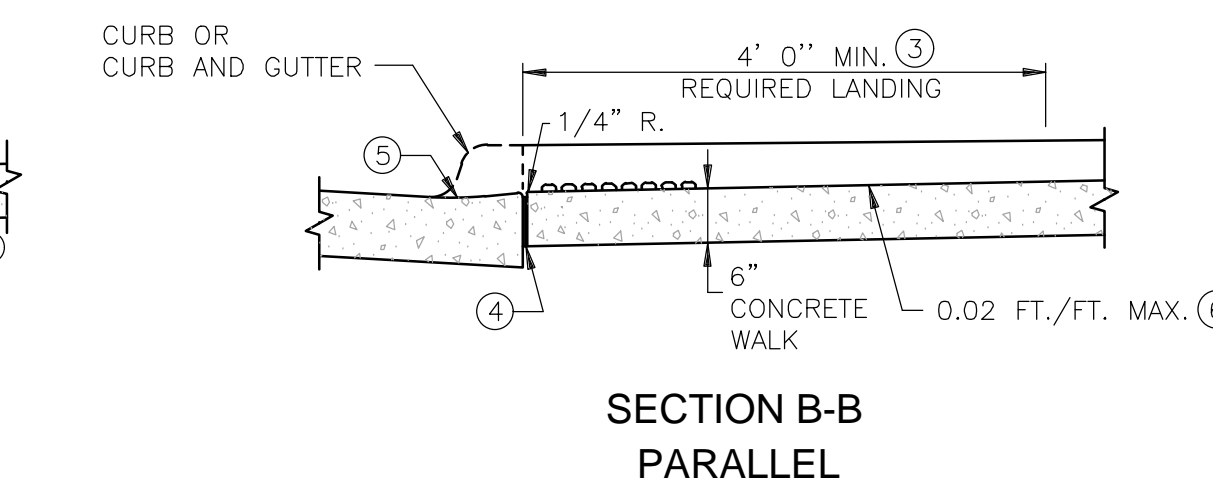
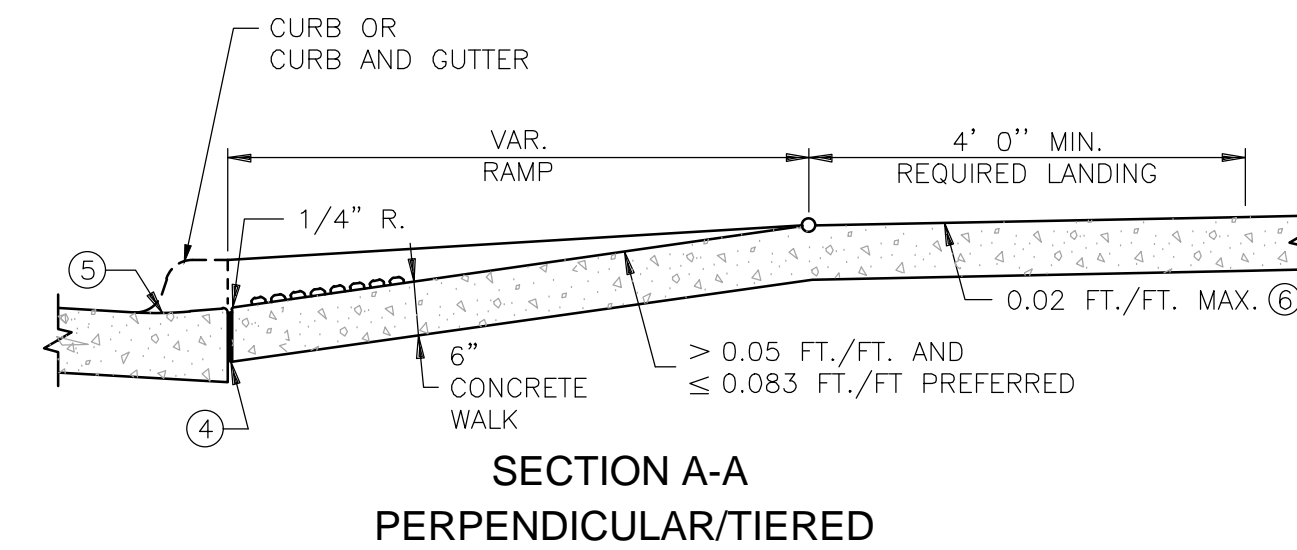


D1 SIDEWALK JOINT NO SCALE

D2 CONCRETE PAVEMENT JOINT NO SCALE



C1 THICKENED EDGE PAVEMENT NO SCALE



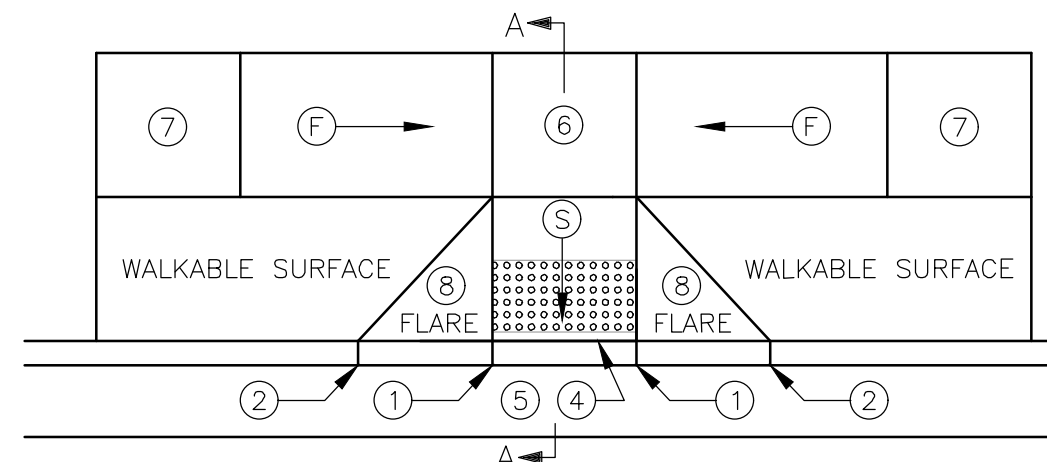
RAMP CROSS SECTIONS

**LEGEND**

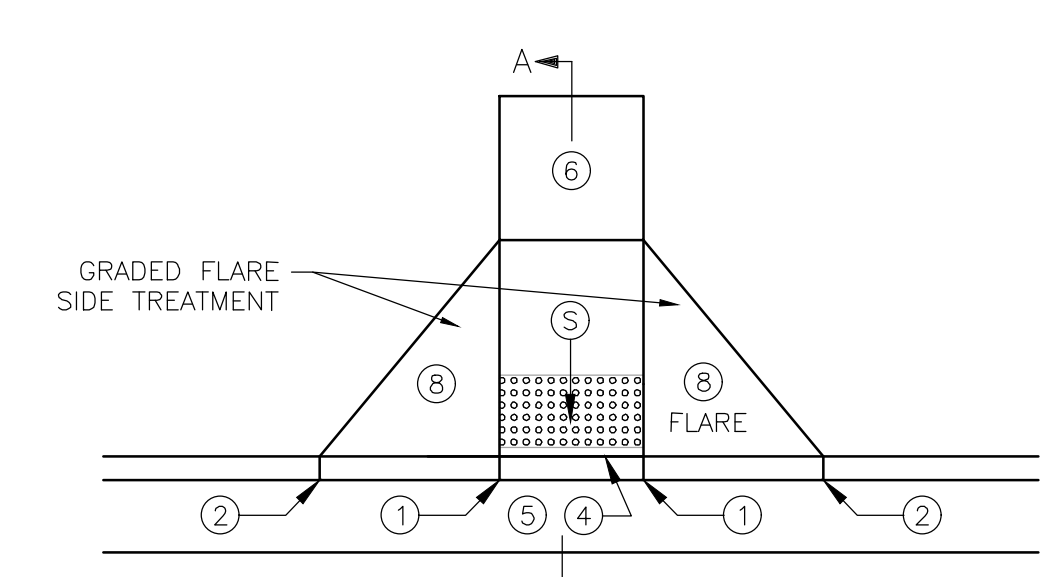
THESE LONGITUDINAL SLOPE RANGES SHALL BE THE STARTING POINT. IF SITE CONDITIONS WARRANT, LONGITUDINAL SLOPES UP TO 8.3% OR FLATTER ARE ALLOWED.

⑤ INDICATES PEDESTRIAN RAMP - SLOPE SHALL BE BETWEEN 5.0% MINIMUM AND 8.3% MAXIMUM IN THE DIRECTION SHOWN AND THE CROSS SLOPE SHALL NOT EXCEED 2.0%

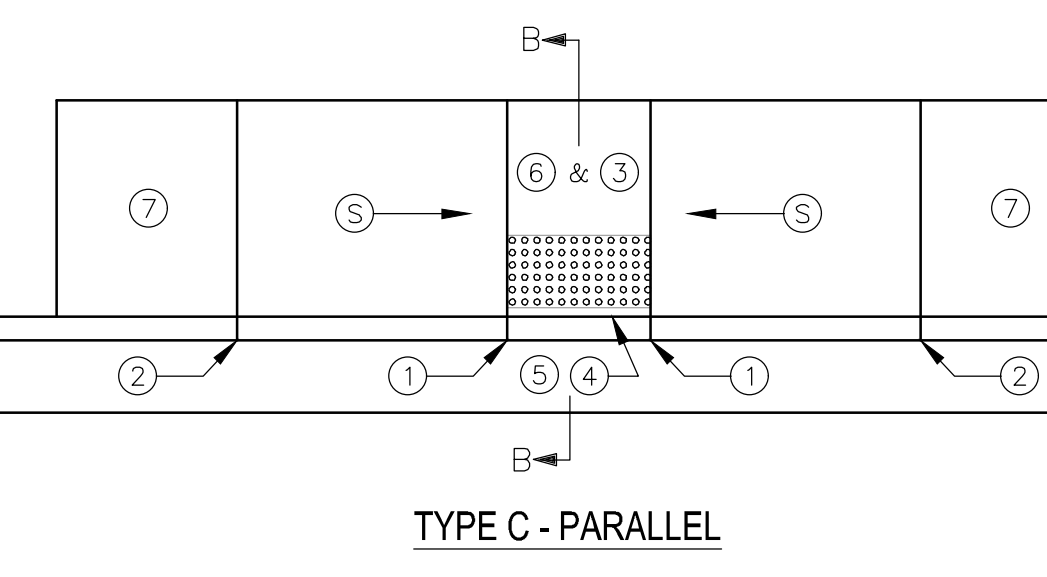
⑥ INDICATES PEDESTRIAN RAMP - SLOPE SHALL BE GREATER THAN 2.0% AND LESS THAN 5.0% IN THE DIRECTION SHOWN AND CROSS SLOPE SHALL NOT EXCEED 2.0%



TYPE A - TIERED PERPENDICULAR



TYPE B - PERPENDICULAR



TYPE C - PARALLEL

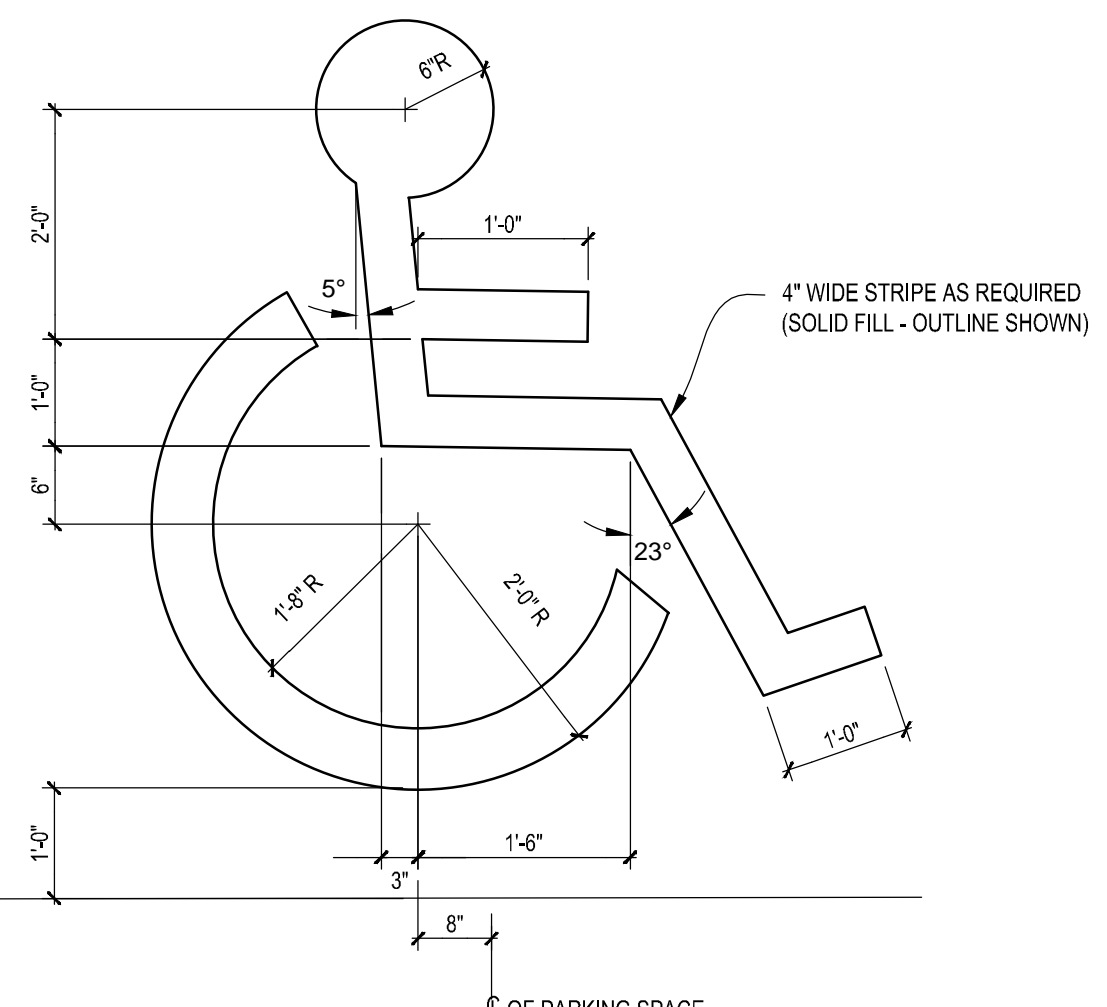
RAMP TYPES

**NOTES**

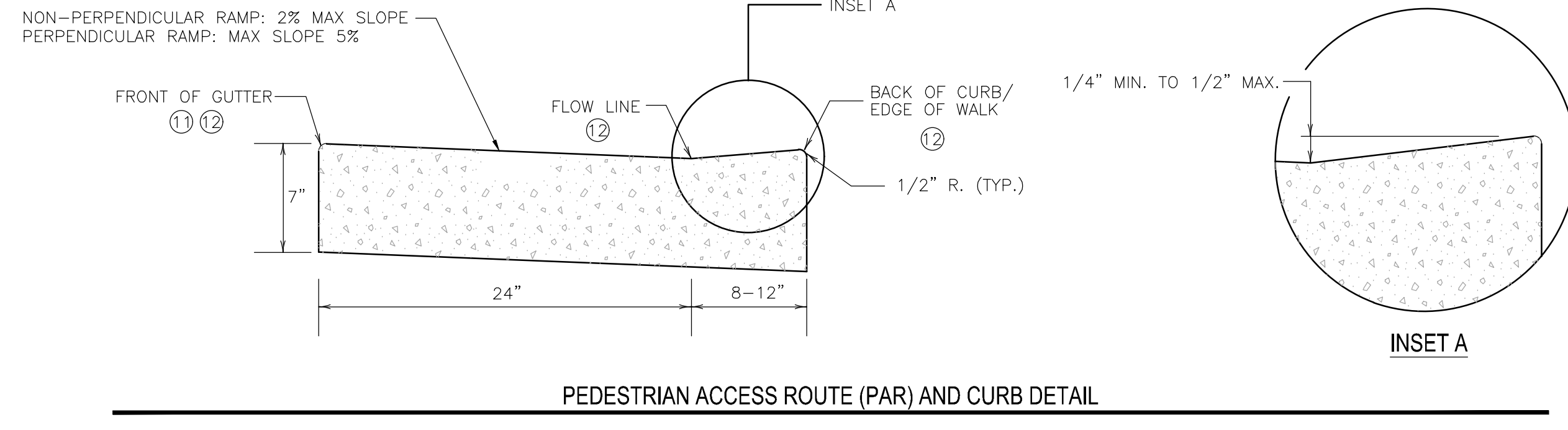
- LANDINGS SHALL BE LOCATED ANYWHERE THE PEDESTRIAN ACCESS ROUTE CHANGES DIRECTION, AT THE TOP OF RAMPS THAT HAVE RUNNING SLOPES GREATER THAN 5.0%, AND IF THE APPROACHING WALK IS INVERSE GRADE.
- INITIAL CURB RAMP LANDINGS SHALL BE CONSTRUCTED WITHIN 15' FROM THE BACK OF CURB, WITH 6' FROM THE BACK OF CURB BEING THE PREFERRED DISTANCE.
- SECONDARY CURB RAMP LANDINGS ARE REQUIRED FOR EVERY 30" OF VERTICAL RISE WHEN THE LONGITUDINAL SLOPE IS GREATER THAN 5.0%.
- CONTRACTION JOINTS SHALL BE CONSTRUCTED ALONG ALL GRADE BREAKS.
- ALL GRADE BREAKS WITHIN THE PAR SHALL BE PERPENDICULAR TO THE PATH OF TRAVEL.
- TO ENSURE RAMPS AND LANDINGS ARE PROPERLY CONSTRUCTED, LANDINGS MAY BE CAST SEPARATELY.
- FOLLOW SIDEWALK REINFORCEMENT DETAILS ON SHEET 5 WHEN LANDINGS ARE CAST SEPARATELY. ALL SLOPES ARE ABSOLUTE, RATHER THAN RELATIVE TO SIDEWALK/ROADWAY GRADES.
- TOP OF CURB SHALL MATCH PROPOSED ADJACENT WALK GRADE. 4' MINIMUM WIDTH OF DETECTABLE WARNING IS REQUIRED FOR ALL RAMPS.
- DETECTABLE WARNINGS SHALL CONTINUOUSLY EXTEND FOR A MINIMUM OF 24" IN THE PATH OF TRAVEL.
- SHARED USE PATHS SHALL HAVE DETECTABLE WARNING ACROSS THE ENTIRE WIDTH OF PATH WHEN THE PATH CROSSES A ROAD.
- SEE MNDOT STANDARD PLATE 7038 FOR ADDITIONAL DETAILS ON DETECTABLE WARNING.
- SIDE TREATMENTS ARE APPLICABLE TO ALL RAMP TYPES AND SHOULD BE IMPLEMENTED AS NEEDED ON ALL RAMPS AS FIELD CONDITIONS DICTATE. THE ENGINEER SHALL DETERMINE THE RAMP SIDE TREATMENTS BASED ON MAINTENANCE OF BOTH ROADWAY AND SIDEWALK, ADJACENT PROPERTY CONSIDERATIONS, AND MITIGATING CONSTRUCTION IMPACTS.
- POSITIVE FLOW LINE DRAINAGE SHALL BE MAINTAINED THROUGH THE PEDESTRIAN ACCESS ROUTE (PAR) AT A 2% MAXIMUM.
- NO PONDING SHALL BE PRESENT IN THE PAR.
- ANY VERTICAL LIP THAT OCCURS AT THE FLOW LINE SHALL NOT BE GREATER THAN 1/4" INCH.
- WHEN NO CONCRETE FLARES ARE PROPOSED, THE CONCRETE WALK SHALL BE FORMED AND CONSTRUCTED PERPENDICULAR TO THE EDGE OF ROADWAY. MAINTAIN 3" BETWEEN EDGE OF DOMES AND EDGE OF CONCRETE.

**KEYNOTES**

- 0" CURB HEIGHT.
- FULL CURB HEIGHT.
- DETECTABLE WARNINGS MAY BE PART OF 4' X 4' LANDING AREA IF IT IS NOT FEASIBLE TO CONSTRUCT THE LANDING OUTSIDE OF THE DETECTABLE WARNING AREA.
- 1/2" PREFORMED JOINT FILLER MATERIAL ASHTO M 213. JOINT FILLER SHALL BE PLACED FLUSH WITH THE BACK OF CURB AND ADJACENT SIDEWALK. JOINT SHALL BE FREE OF DEBRIS. RECTANGULAR DETECTABLE WARNINGS SHALL BE SETBACK 3" FROM THE BACK OF CURB. RADIAL DETECTABLE WARNINGS SHALL BE SETBACK 3" MINIMUM TO 6" MAXIMUM FROM THE BACK OF CURB.
- SEE PEDESTRIAN ACCESS ROUTE CURB AND GUTTER DETAIL FOR INFORMATION ON CONSTRUCTING CURB AND GUTTER AT CURB OPENINGS.
- 4' BY 4' MIN. LANDING WITH MAX. 2.0% SLOPE IN ALL DIRECTIONS. IF LONGITUDINAL SLOPE IS GREATER THAN 5.0%, 4' X 4' MIN.
- LANDING WITH MAX 2.0% SLOPE IN ALL DIRECTIONS REQUIRED.
- SEE SIDE TREATMENT OPTIONS, FOR DETAILS ON FLARES AND RETURNED CURBS.
- 3" FLARE, UNLESS OTHERWISE NOTED.
- 6" FLARE, UNLESS OTHERWISE NOTED.
- THERE SHALL BE NO VERTICAL DISCONTINUITIES GREATER THAN 1/4".
- TOP FRONT OF GUTTER SHALL BE CONSTRUCTED FLUSH WITH PROPOSED ADJACENT PAVEMENT ELEVATION. PAR GUTTER SHALL NOT BE OVERLAID.
- MAX. 2.0% SLOPE IN ALL DIRECTIONS IN FRONT OF GRADE BREAK AND DRAIN TO FLOW LINE, SHALL BE CONSTRUCTED INTEGRAL WITH CURB AND GUTTER.
- PLACE DOMES AT THE BACK OF CURB WHEN ALLOWABLE SETBACK CRITERIA IS EXCEEDED.



A1 ACCESSIBLE STALL PAVEMENT SYMBOL NO SCALE



PEDESTRIAN ACCESS ROUTE (PAR) AND CURB DETAIL

A2 ACCESSIBLE CURB RAMP NO SCALE

**NEW REGIONAL MEDICAL EXAMINER FACILITY**  
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140 THIRD STREET SOUTH  
STILLWATER, MN 55082 T: 651-705-1231

**KEY PLAN**

**REVISIONS**

NO	DESCRIPTION	DATE

**FILE LOG**

ACTIVITY	BY
Manager	NFB
Design	SSB
Draw	LFB
Check	LAD

**NOT FOR CONSTRUCTION**

**CITY SUBMITTAL**

ELAN Project No. LAD18010  
08/15/2019

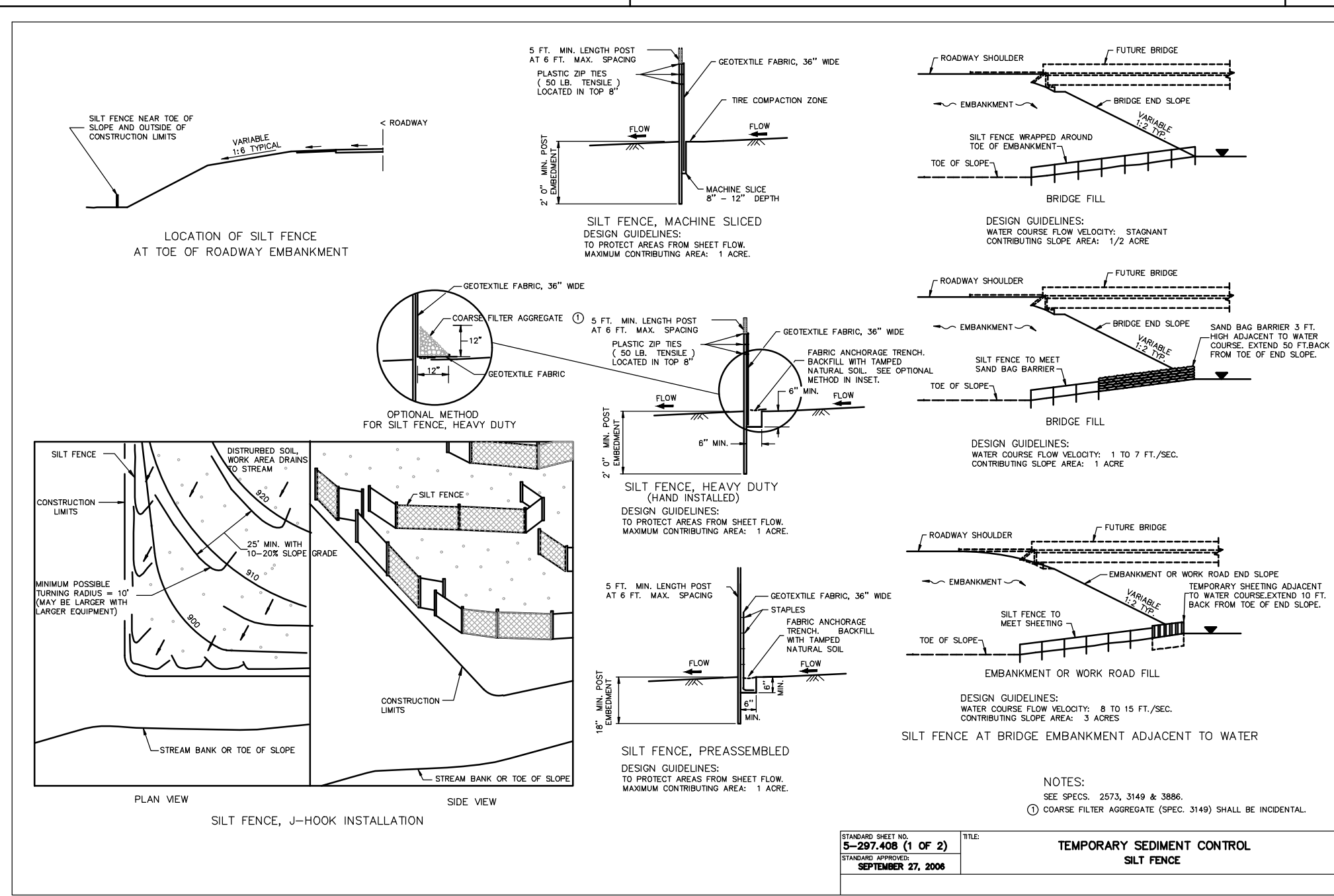
**SITE DETAILS**

**CK501**







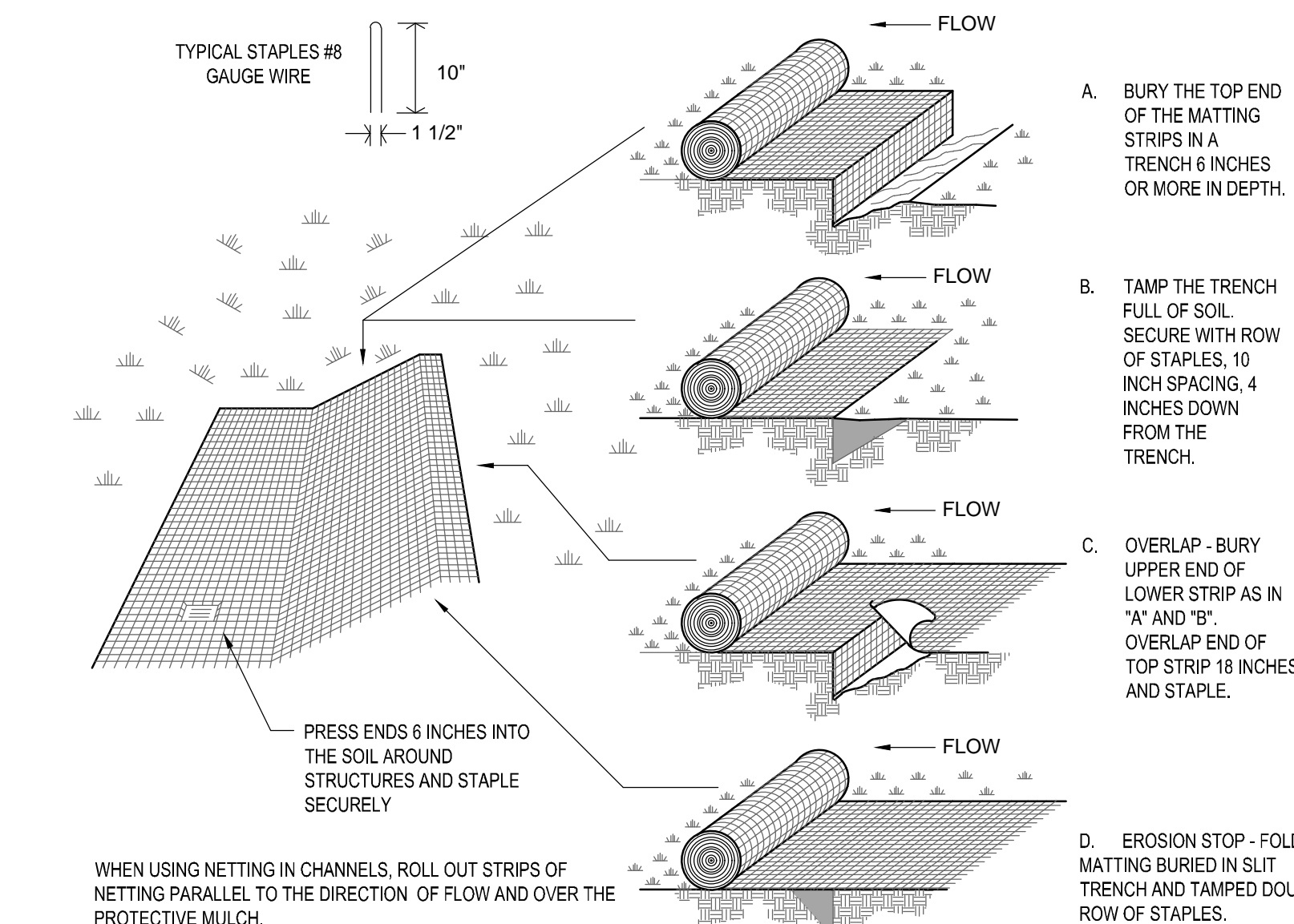


**E1 SILT FENCE**  
NO SCALE

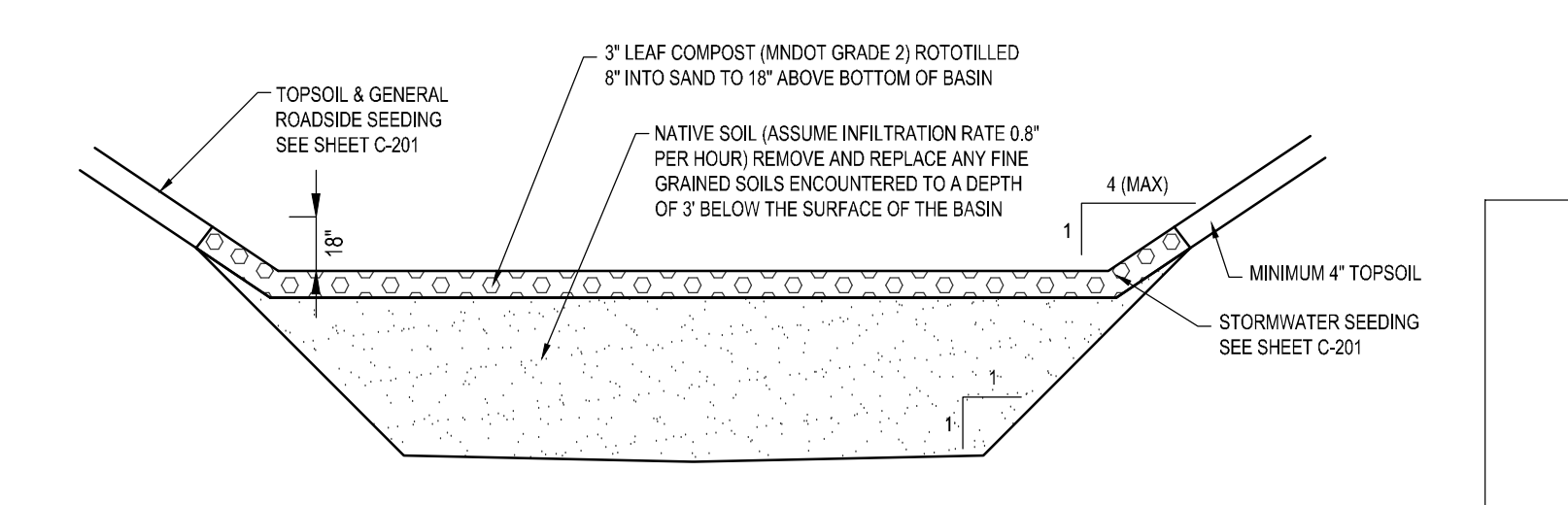
1. APPLY LIME, FERTILIZER AND SEED BEFORE LAYING THE NET OR MAT.
2. START LAYING THE NET FROM THE TOP OF THE CHANNEL OR SLOPE AND UNROLL IT DOWN THE GRADE. ALLOW NETTING TO LAY LOOSELY ON THE SOIL, BUT WITHOUT WRINKLES. DO NOT STRETCH. MAT OR BLANKET - TYPE PRODUCT SHOULD PROVIDE AT LEAST 30% COVERAGE OF THE SURFACE WHERE IT IS APPLIED.
3. TO SECURE THE NET, BURY THE UPSLOPE END IN A SLOT OR TRENCH NO LESS THAN 6 INCHES DEEP. COVER WITH SOIL, AND TAMP FIRMLY AS SHOWN. STAPLE THE NET EVERY 3 FEET ALONG THE TOP AND BOTTOM. WHERE 2 STRIPS OF NET ARE LAID SIDE BY SIDE, THE ADJACENT EDGES SHOULD BE OVERLAPPED 3 INCHES AND STAPLED TOGETHER. EACH STRIP OF NETTING SHOULD ALSO BE STAPLED DOWN THE CENTER EVERY 3 FEET. DO NOT STRETCH THE NET WHEN APPLYING STAPLES.
4. TO JOIN TWO STRIPS, CUT A TRENCH AND ANCHOR THE END OF THE NEW NET. OVERLAP THE END OF THE PREVIOUS ROLL 18 INCHES, AS SHOWN, AND STAPLE EVERY 12 INCHES JUST BELOW THE ANCHOR SLOT.

**MAINTENANCE:** INSPECT ALL MULCHES PERIODICALLY. AFTER RAINFALLS TO CHECK FOR EROSION, DISLOCATION, OR FAILURE. WHEN EROSION IS OBSERVED, APPLY ADDITIONAL MULCH. IF WASHOUT OCCURS, REPAIR THE SLOPE GRADE, RESEED, AND REINSTALL MULCH. CONTINUE INSPECTIONS UNTIL VEGETATION IS FIRMLY ESTABLISHED.

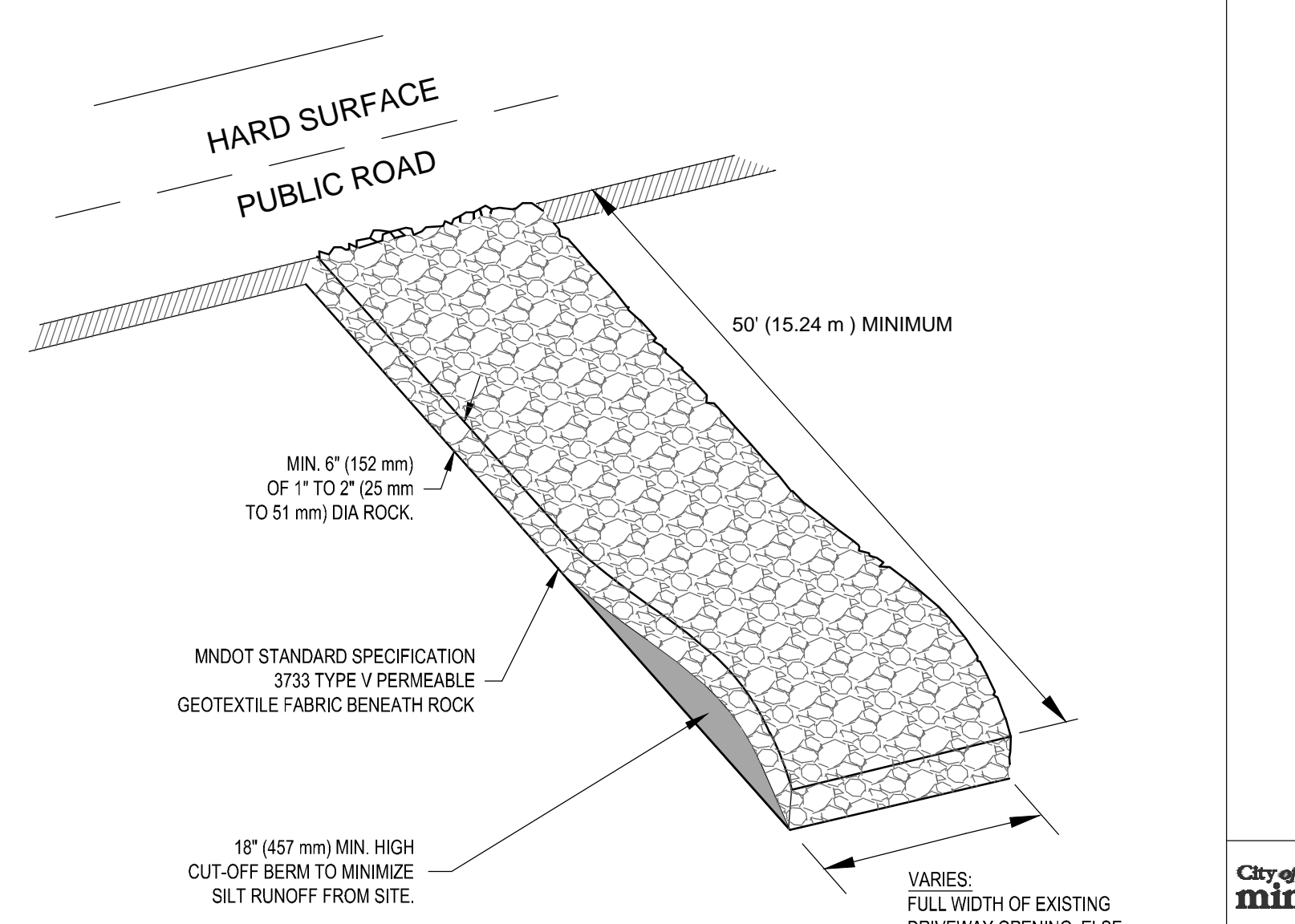
NOTE: USE MAT WITH NATURAL REINFORCEMENT THAT WILL BIODEGRADE WITHIN 1 GROWING SEASON TO PREVENT BLANDING TURTLE ENTANGLEMENT.



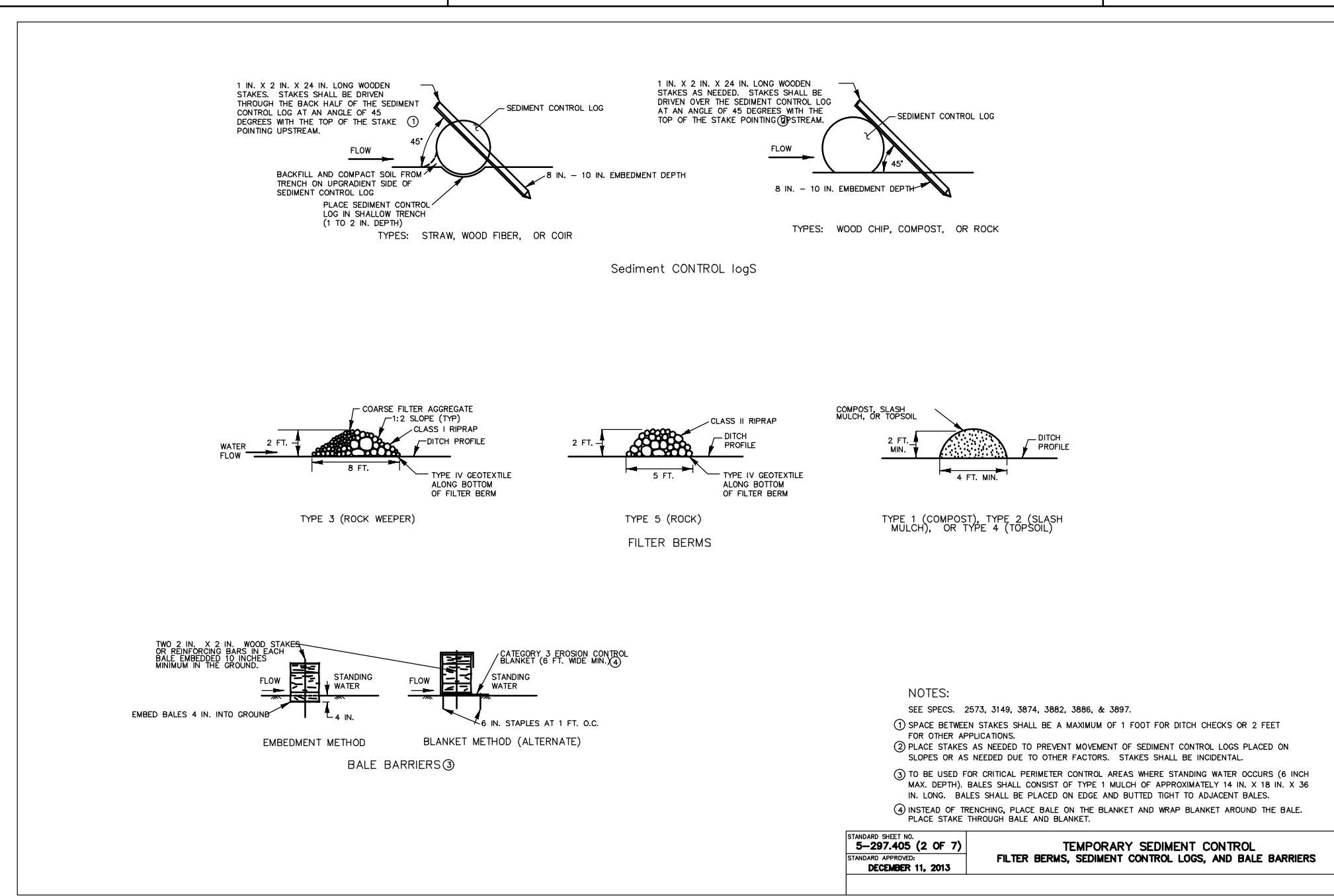
**C1 EROSION CONTROL BLANKET**  
NO SCALE



**B1 INFILTRATION CONSTRUCTION**  
NO SCALE



**A1 ROCK CONSTRUCTION ENTRANCE**  
NO SCALE



**E3 FILTER LOG**  
NO SCALE

- NOTES:** SEE SPEC. 3013, 3014, 3015, 3016, 3017, 3018, 3019, 3020, 3021, 3022, 3023, 3024, 3025, 3026, 3027, 3028, 3029, 3030, 3031, 3032, 3033, 3034, 3035, 3036, 3037, 3038, 3039, 3040, 3041, 3042, 3043, 3044, 3045, 3046, 3047, 3048, 3049, 3050, 3051, 3052, 3053, 3054, 3055, 3056, 3057, 3058, 3059, 3060, 3061, 3062, 3063, 3064, 3065, 3066, 3067, 3068, 3069, 3070, 3071, 3072, 3073, 3074, 3075, 3076, 3077, 3078, 3079, 3080, 3081, 3082, 3083, 3084, 3085, 3086, 3087, 3088, 3089, 3090, 3091, 3092, 3093, 3094, 3095, 3096, 3097, 3098, 3099, 3100, 3101, 3102, 3103, 3104, 3105, 3106, 3107, 3108, 3109, 3110, 3111, 3112, 3113, 3114, 3115, 3116, 3117, 3118, 3119, 3120, 3121, 3122, 3123, 3124, 3125, 3126, 3127, 3128, 3129, 3130, 3131, 3132, 3133, 3134, 3135, 3136, 3137, 3138, 3139, 3140, 3141, 3142, 3143, 3144, 3145, 3146, 3147, 3148, 3149, 3150, 3151, 3152, 3153, 3154, 3155, 3156, 3157, 3158, 3159, 3160, 3161, 3162, 3163, 3164, 3165, 3166, 3167, 3168, 3169, 3170, 3171, 3172, 3173, 3174, 3175, 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4006, 4007, 4008, 4009, 4010, 4011, 4012, 4013, 4014, 4015, 4016, 4017, 4018, 4019, 4020, 4021, 4022, 4023, 4024, 4025, 4026, 4027, 4028, 4029, 4030, 4031, 4032, 4033, 4034, 4035, 4036, 4037, 4038, 4039, 4040, 4041, 4042, 4043, 4044, 4045, 4046, 4047, 4048, 4049, 4050, 4051, 4052, 4053, 4054, 4055, 4056, 4057, 4058, 4059, 4060, 4061, 4062, 4063, 4064, 4065, 4066, 4067, 4068, 4069, 4070, 4071, 4072, 4073, 4074, 4075, 4076, 4077, 4078, 4079, 4080, 4081, 4082, 4083, 4084, 4085, 4086, 4087, 4088, 4089, 4090, 4091, 4092, 4093, 4094, 4095, 4096, 4097, 4098, 4099, 4100, 4101, 4102, 4103, 4104, 4105, 4106, 4107, 4108, 4109, 4110, 4111, 4112, 4113, 4114, 4115, 4116, 4117, 4118, 4119, 4120, 4121, 4122, 4123, 4124, 4125, 4126, 4127, 4128, 4129, 4130, 4131, 4132, 4133, 4134, 4135, 4136, 4137, 4138, 4139, 4140, 4141, 4142, 4143, 4144, 4145, 4146, 4147, 4148, 4149, 4150, 4151, 4152, 4153, 4154, 4155, 4156, 4157, 4158, 4159, 4160, 4161, 4162, 4163, 4164, 4165, 4166, 4167, 4168, 4169, 4170, 4171, 4172, 4173, 4174, 4175, 4176, 4177, 4178, 4179, 4180, 4181, 4182, 4183, 4184, 4185, 4186, 4187, 4188, 4189, 4190, 4191, 4192, 4193, 4194, 4195, 4196, 4197, 4198, 4199, 4200, 4201, 4202, 4203, 4204, 4205, 4206, 4207, 4208, 4209, 4210, 4211, 4212, 4213, 4214, 4215, 4216, 4217, 4218, 4219, 4220, 4221, 4222, 4223, 4224, 4225, 4226, 4227, 4228, 4229, 4230, 4231, 4232, 4233, 4234, 4235, 4236, 4237, 4238, 4239, 4240, 4241, 4242, 4243, 4244, 4245, 4246, 4247, 4248, 4249, 4250, 4251, 4252, 4253, 4254, 4255, 4256, 4257, 4258, 4259, 4260, 4261, 4262, 4263, 4264, 4265, 4266, 4267, 4268, 4269, 4270, 4271, 4272, 4273, 4274, 4275, 4276, 4277, 4278, 4279, 4280, 4281, 4282, 4283, 4284, 4285, 4286, 4287, 4288, 4289, 4290, 4291, 4292, 4293, 4294, 4295, 4296, 4297, 4298, 4299, 4300, 4301, 4302, 4303, 4304, 4305, 4306, 4307, 4308, 4309, 4310, 4311, 4312, 4313, 4314, 4315, 4316, 4317, 4318, 4319, 4320, 4321, 4322, 4323, 4324, 4325, 4326, 4327, 4328, 4329, 4330, 4331, 4332, 4333, 4334, 4335, 4336, 4337, 4338, 4339, 4340, 4341, 4342, 4343, 4344, 4345, 4346, 4347, 4348, 4349, 4350, 4351, 4352, 4353, 4354, 4355, 4356, 4357, 4358, 4359, 4360, 4361, 4362, 4363, 4364, 4365, 4366, 4367, 4368, 4369, 4370, 4371, 4372, 4373, 4374, 4375, 4376, 4377, 4378, 4379, 4380, 4381, 4382, 4383, 4384, 4385, 4386, 4387, 4388, 4389, 4390, 4391, 4392, 4393, 4394, 4395, 4396, 4397, 4398, 4399, 4400, 4401, 4402, 4403, 4404, 4405, 4406, 4407, 4408, 4409, 4410, 4411, 4412, 4413, 4414, 4415, 4416, 4417, 4418, 4419, 4420, 4421, 4422, 4423, 4424, 4425, 4426, 4427, 4428, 4429, 4430, 4431, 4432, 4433, 4434, 4435, 4436, 4437, 4438, 4439, 4440, 4441, 4442, 4443, 4444, 4445, 4446, 4447, 4448, 4449, 4450, 4451, 4452, 4453, 4454, 4455, 4456, 4457, 4458, 4459, 4460, 4461, 4462, 4463, 4464, 4465, 4466, 4467, 4468, 4469, 4470, 4471, 4472, 4473, 4474, 4475, 4476, 4477, 4478, 4479, 4480, 4481, 4482, 4483, 4484, 4485, 4486, 4487, 4488, 4489, 4490, 4491, 4492, 4493, 4494, 4495, 4496, 4497, 4498, 4499, 4500, 4501, 4502, 4503, 4504, 4505, 4506, 4507, 4508, 4509, 4510, 4511, 4512, 4513, 4514, 4515, 4516, 4517, 4518, 4519, 4520, 4521, 4522, 4523, 4524, 4525, 4526, 4527, 4528, 4529, 4530, 4531, 4532, 4533, 4534, 4535, 4536, 4537, 4538, 4539, 4540, 4541, 4542, 4543, 4544, 4545, 4546, 4547, 4548, 4549, 4550, 4551, 4552, 4553, 4554, 4555, 4556, 4557, 4558, 4559, 4560, 4561, 4562, 4563, 4564, 4565, 4566, 4567, 4568, 4569, 4570, 4571, 4572, 4573, 4574, 4575, 4576, 4577, 4578, 4579, 4580, 4581, 4582, 4583, 4584, 4585, 4586, 4587, 4588, 4589, 4590, 4591, 4592, 4593, 4594, 4595, 4596, 4597, 4598, 4599, 4600, 4601, 4602, 4603, 4604, 4605, 4606, 4607, 4608, 4609, 4610, 4611, 4612, 4613, 4614, 4615, 4616, 4617, 4618, 4619, 4620, 4621, 4622, 4623, 4624, 4625, 4626, 4627, 4628, 4629, 4630, 4631, 4632, 4633, 4634, 4635, 4636, 4637, 4638, 4639, 4640, 4641, 4642, 4643, 4644, 4645, 4646, 4647, 4648, 4649, 4650, 4651, 4652, 4653, 4654, 4655, 4656, 4657, 4658, 4659, 4660, 4661, 4662, 4663, 4664, 4665, 4666, 4667, 4668, 4669, 4670, 4671, 4672, 4673, 4674, 4675, 4676, 4677, 4678, 4679, 4680, 4681, 4682, 4683, 4684, 4685, 4686, 4687, 4688, 4689, 4690, 4691, 4692, 4693, 4694, 4695, 4696, 4697, 4698, 4699, 4700, 4701, 4702, 4703, 4704, 4705, 4706, 4707, 4708, 4709, 4710, 4711, 4712, 4713, 4714, 4715, 4716, 4717, 4718, 4719, 4720, 4721, 4722, 4723, 4724, 4725, 4726, 4727, 4728, 4729, 4730, 4731, 4732, 4733, 4734, 4735, 4







**Ordinance No. 2019-**

**An ordinance amending the existing master development plan for the Hennepin County Home School property located at 14300 Co. Rd. 62**

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The City Of Minnetonka Ordains:

Section 1.

- 1.01 This ordinance hereby amends the existing master development plan. (Project 95063.18a).
- 1.02 The property covered by this amendment is located at 14300 Co. Rd. 62 and is legally described in Exhibit A.

Section 2.

- 2.01 This ordinance is based on the following findings:
1. The proposal would meet the required standards and ordinances for a site and building plan approval.

Section 3.

- 3.01 Approval is subject to the following conditions:
1. The site must be developed and maintained in substantial conformance with the following plans, unless modified by the conditions below:  
  
LIST PLANS AND DATES  
  
The above plans are hereby adopted as the master development plan and as final site and building plans.
  2. LIST ADDITIONAL CONDITIONS

Section 4. A violation of this ordinance is subject to the penalties and provisions of Chapter XIII of the city code.



Section 5. This ordinance is effective immediately.

Adopted by the city council of the City of Minnetonka, Minnesota, on Oct. 7, 2019.

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Brad Wiersum, Mayor

ATTEST:

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Becky Koosman, City Clerk

**ACTION ON THIS ORDINANCE:**

Date of introduction: Sept. 16, 2019

Date of adoption:

Motion for adoption:

Seconded by:

Voted in favor of:

Voted against:

Abstained:

Absent:

Ordinance adopted.

Date of publication:

I certify that the foregoing is a correct copy of an ordinance adopted by the city council of the City of Minnetonka, Minnesota at a regular meeting held on Oct. 7, 2019.

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Becky Koosman, City Clerk

Date:



EXHIBIT A