

CITY OF MINNETONKA
CAMPAIGN FINANCIAL REPORT

** All of the information in this report is public information **

This PRELIMINARY REPORT is to be used by all City of Minnetonka municipal election candidates and committees as required by Minnetonka Ordinance 2021-04, and is subject to the reporting guidelines of Minnesota Statutes, Chapter 211A and 211B and Minnetonka Ordinance Section 110.

This report is to be filed with the City Clerk for the City of Minnetonka. Questions about completing and filing this report may be directed to the Minnetonka City Clerk at 952-939-8208.

Name of Candidate or Committee:

Committee To Elect Patricia Foster-Bolton

Office sought by Candidate: Councilmember, Ward 1

Identification of Ballot Question (if applicable):

Type of Report

- Candidate Report
 Campaign Committee Report
 Final Report

Period of Time Covered by Report: 6 / 8 / 2023 to 7 / 26 / 2023

I do swear (or affirm) that I am a candidate for public office or an officer of the _____ committee, and this report is a full and true statement pursuant to Minnesota Statutes 211A and 211B and Minnetonka City Ordinance, Section 110.



Candidate or Officer

Candidate

Committee Office Held (if applicable)

3624 Plymouth Road, MTKA MN 55305

Address

952-240-1461

Phone Number

7-26-23

Date Received by City Clerk

Preliminary Report
Due 10 calendar days before
the second Tuesday in August.

Part A – Major Contributors

List below the names of any individuals or committees that have made one or more contributions that in the aggregate are more than \$50.00. Attach additional sheets if necessary.

Contribution Limits: Candidates or candidate's committees may not accept aggregate contributions in excess of \$600 in an election year or in excess of \$250 in a non-election year made or delivered by an individual or committee.

| Date Received | Name/Address | Employer (or Occupation if Self-Employed) | Cash | In-Kind |
|---------------|--------------|---|------|---------|
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| TOTAL: | | | | |

Part B – Contributions Received

All contributions not listed under Exhibit A received during the period of time covered by this report. Contributions should be listed by type rather than contributor.

| | |
|-----------------------|----------|
| CASH (from part A) | 1,424.90 |
| | \$ _____ |
| CASH | 160.00 |
| | \$ _____ |
| IN-KIND (from part A) | \$ _____ |
| IN-KIND | \$ _____ |
| | 1584.90 |
| TOTAL AMOUNT RECEIVED | \$ _____ |

Part C – Expenditures

Include every disbursement made for a political purpose during the period of time covered by this report. Refer to Minnesota Statutes 211A.07 and 211B.12 for the types of expenditures allowable. Attach additional sheets if necessary.

| Date | Purpose | Amount |
|---------------|---------|-----------------|
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| | | |
| TOTAL: | | \$722.33 |

| Date | Bank Date | Contribution | Last Name | First Name | Address | City | State | Zip |
|-----------|----------------|--------------|----------------|---------------|-----------------------------|--------------|-------|------------|
| 6/2/2023 | 6/2/2023 | \$100.00 | Westmoreland | Barb | 4713 Caribou Drive | Mtka | Mn | 55305 |
| 6/2/2023 | | \$25.00 | Foster-bolton | John | 313 14th ave north east | Mpls | Mn | 55413 |
| 6/2/2023 | | \$50.00 | Anhut | Charles | 4820 12th ave | Mpls | Mn | 55417 |
| 6/2/2023 | | \$200.00 | Holmes | Rachel | 5514 Bimini Drive | Mtka | Mn | 55343 |
| 6/2/2023 | | \$50.00 | Avery | Catherine | 11606 Minnetonka mills Road | Mtka | Mn | 55305 |
| 6/3/2023 | | \$50.00 | Caulfield | Patrick | 1817 Sargent Ave | St Paul | Mn | 55105-1920 |
| 6/4/2023 | | \$100.00 | Levy | Patricia | 19520 Muirfiel circle | Shorewood | Mn | 55331 |
| 6/4/2023 | | \$100.00 | Miles | Dorit | 12201 Evas Drive | Mtka | MN | 55305 |
| 6/6/2023 | | \$100.00 | Blake | Mary Pat | 14800 Wychewood road | MTKA | MN | 55345 |
| 6/6/2023 | | \$50.00 | Mershon | Mark | 4154 26th ave s | MPLS | MN | 55406 |
| 6/6/2023 | | \$50.00 | Gleason | Sarah | 5250 Villa Way apt 327 | Edina | Mn | 55436 |
| 6/7/2023 | | \$25.00 | Tillman | Bailey | 313 14th ave north east | Mpls | Mn | 55413 |
| 6/7/2023 | | \$28.16 | Ulasich | Mary | 4128 Pepperwood Trail | MTKA | MN | 55305 |
| 6/8/2023 | | \$25.00 | Arntzen | Tanya | 743 rose place | Roseville | MN | 55113 |
| 6/8/2023 | | \$20.00 | Anonymous | Donation | | | | |
| Total for | Initial report | \$973.16 | Total first | Report | | | | |
| 6/9/2023 | | \$50.00 | Simonson | Laura | 15725 16th place N | Plymouth | MN | 55447 |
| 6/13/2023 | | \$100.00 | Malecha | Mary Jo | 1433 18th street NW | New Brighton | MN | 55112 |
| 6/13/2023 | | \$100.00 | Voboril | Elaine | 2013 Indian road west | Minnetonka | MN | 55305 |
| 6/15/2023 | | \$25.00 | Strand | Catherine | 9345 Garrison Way | Eden Prairie | MN | 55347 |
| 6/16/2023 | | \$25.00 | Wronski | Marynia | 4900 York Ave south | Mpls | MN | 55410 |
| 6/18/2023 | | \$400.00 | Berry Epperson | Elizabeth | 4233 duke Dr | Minnetonka | Mn | 55345 |
| 6/18/2023 | | \$75.00 | Paul | Teresa | 9288 Black oaks Ln N | Maple grove | MN | 55311 |
| 6/22/2023 | | \$100.00 | Holm | Heather | 15327 lake shore ave | MTKA | MN | 55345 |
| 6/16/2023 | | \$75.00 | Christiansen | Susan | 4565 Glacier Lane N | Plymouth | MN | 55336 |
| 6/27/2023 | | \$300.00 | Beltz&Clement | Susan&Doug | 2512 Colfax Ave south | Mpls | MN | 55405 |
| 6/27/2023 | | \$100.00 | Ulasich | Mike | 4128 Pepperwood Trail | MTKA | MN | 55305 |
| 6/27/2023 | | \$160.00 | Anonymous | Donations | | | | |
| 7/12/2023 | | \$25.00 | Mclver | Clara | 411Deerwood LN N | Plymouth | MN | 55441 |
| 7/19/2023 | | \$50.00 | Caulfield | Leanne | 1817 Sargent Ave | St Paul | Mn | 55105-1920 |
| 7/26/2023 | Preliminary | \$1584.90 | Report | | | | | |
| 7/26/2023 | Both report | \$2558.16 | Total | Contributions | | | | |

| Employer | Occupation |
|------------------------|-----------------------------|
| Retired | |
| Independent contractor | Self employed |
| Sun country airlines | |
| | Communications |
| | Healthcare |
| Caulfield and Assoc. | Food/Broker |
| | therapist |
| Retired | |
| | Librarian |
| | Self/employed |
| Independent contractor | Film editor and photography |
| Retired | |
| Park Nicollet clinic | CMA |
| Not employed | |
| Not employed | |
| Not employed | |
| Agate | Shelter advocate |
| Not employed | |
| Park Nicollet | Medical receptionist |
| Not employed | |
| Self /employed | Pollinator Conservationist |
| Logis | Technical support |
| Retired | |
| Retired | |
| Not employed | |
| Caulfield and Assoc. | Bookkeeper |



Finance Spreadsheet Committee to Elect Patsy

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C4 initial report expense

| | A | B | C | D | E | |
|----|-----------|----------|----------------------------|-----------------------|---------|---|
| | Date | Amt \$ | Vendor | Description | Address | C |
| 1 | | | | | | |
| 2 | 5/29/2023 | \$32.70 | Wix.com | web site | | |
| 3 | 6/1/2023 | \$160.00 | wix.com | web site | | |
| 4 | 6/8/2023 | \$194.70 | initial report expense | | | |
| 5 | | | | | | |
| 6 | 6/11/2023 | \$22.73 | Act Blue | Donation portal fee | | |
| 7 | 6/11/2023 | \$12.99 | Act Blue | Donation portal fee | | |
| 8 | 6/18/2023 | \$28.65 | Act Blue | Donation portal fee | | |
| 9 | 6/28/23 | \$30.00 | Secretary of State office | voter data | | |
| 10 | 6/29/2023 | \$25.93 | Litin's paper | Blank yard sign | | |
| 11 | 6/29/2023 | \$100.00 | DFL VAN | for voter addresses | | |
| 12 | 6/30/2023 | \$426.70 | Smartset inc | Lit for door knocking | | |
| 13 | 7/1/2023 | 9.99 | Target | thanks you cards | | |
| 14 | 7/1/2023 | \$25.20 | USPS | Stamps | | |
| 15 | 7/11/2023 | \$3.23 | Lunds and Byerlys | napkins/Launch | | |
| 16 | 7/11/2023 | \$19.97 | Costco | Water/Launch | | |
| 17 | 7/11/2023 | \$12.98 | Target | Ice/Launch | | |
| 18 | 7/13/2023 | \$2.97 | Act Blue | Donation portal fee | | |
| 19 | 7/25/2023 | \$0.99 | Act Blue | Donation portal fee | | |
| 20 | | \$722.33 | Preliminary report total | | | |
| 21 | 7/26/2023 | \$917.03 | Expenditure total expenses | | | |
| 22 | | | | | | |
| 23 | | | | | | |
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