

**CITY OF MINNETONKA  
CAMPAIGN FINANCIAL REPORT**

**\*\* All of the information in this report is public information \*\***

This CAMPAIGN FINANCIAL REPORT is to be used by all City of Minnetonka municipal election candidates and committees as required by Minnesota Statutes, Chapter 211A and 211B and Minnetonka Ordinance Section 110. This report is to be filed with the City Clerk for the City of Minnetonka. Questions about completing and filing this report may be directed to the Minnetonka City Clerk at 952-939-8208.

Name of Candidate or Committee:

**American Majority Action**

Office Sought by Candidate: Select One

Identification of Ballot Question (if applicable): Repeal Ranked Choice Voting

Type of Report

- Candidate Report
- Campaign Committee Report
- Final Report

Period of Time Covered by Report: 10 /01 /2023 to 10 /27 /2023

I do swear (or affirm) that I am a candidate for public office or an officer of the American Majority Action committee, and this report is a full and true statement pursuant to Minnesota Statutes 211A and 211B and Minnetonka City Ordinance, Section 110.

**Ned Ryun**

Candidate or Officer

**CEO**

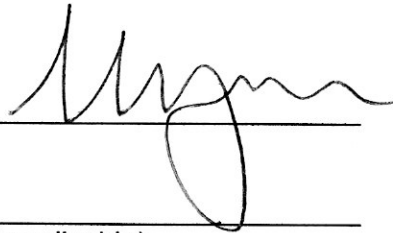
Committee Office Held (if applicable)

**P.O. Box 309, Purcellville VA 20134**

Address

**703.402.5238**

Phone Number



11/2/2023

Date Received by City Clerk

**Initial Report**

Due within 14 days after you receive or make contributions/ disbursements of more than \$50



