

**CITY OF MINNETONKA
CAMPAIGN FINANCIAL REPORT**

** All of the information in this report is public information **

This CAMPAIGN FINANCIAL REPORT is to be used by all City of Minnetonka municipal election candidates and committees as required by Minnesota Statutes, Chapter 211A and 211B and Minnetonka Ordinance Section 110. This report is to be filed with the City Clerk for the City of Minnetonka. Questions about completing and filing this report may be directed to the Minnetonka City Clerk at 952-939-8208.

Name of Candidate or Committee:

Marshall Glynn for Mtnka City Council

Office Sought by Candidate: Select One Council Seat A

Identification of Ballot Question (if applicable): _____

Type of Report

- Candidate Report
 Campaign Committee Report
 Final Report

Period of Time Covered by Report: 08/07/21 to 08/17/21

I do swear (or affirm) that I am a candidate for public office or an officer of the Marshall Glynn for Mtnka City Council committee, and this report is a full and true statement pursuant to Minnesota Statutes 211A and 211B and Minnetonka City Ordinance, Section 110.

Marshall Glynn
Candidate or Officer

Committee Office Held (if applicable)

18511 Delton Ave Minnetonka MN 55345
Address

612-327-9041
Phone Number

8-19-21 Becky Kosman
Date Received by City Clerk

Initial Report
Due within 14 days after you
receive or make contributions/
disbursements of more than \$50

Part B – Contributions Received

All contributions not listed under Exhibit A received during the period of time covered by this report. Contributions should be listed by type rather than contributor.

| | |
|-----------------------|-----------------|
| CASH (from part A) | \$ _____ |
| CASH | \$ <u>10.00</u> |
| IN-KIND (from part A) | \$ _____ |
| IN-KIND | \$ _____ |
| TOTAL AMOUNT RECEIVED | \$ <u>10.00</u> |

Part C – Expenditures

Include every disbursement made for a political purpose during the period of time covered by this report. Refer to Minnesota Statutes 211A.07 and 211B.12 for the types of expenditures allowable. Attach additional sheets if necessary.

| Date | Purpose | Amount |
|--------|---------|---------|
| 8/10 | website | \$34.00 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| TOTAL: | | \$34.00 |

